

JULY 11, 2019

THE REGULAR MONTHLY MEETING OF THE CARBON COUNTY SALARY BOARD WAS HELD THIS DATE CONVENING AT 10:41 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA.

PRESENT WERE COMMISSIONERS TOM J. GERHARD AND WILLIAM J. O'GUREK, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE K. AHNER, SOLICITOR DANIEL A. MISCAVIGE, SECRETARY III JEN BOGER, EXECUTIVE SECRETARY MARIANNE BUTRIE, CONTROLLER ROBERT CRAMPSIE, TREASURER RONALD SHEEHAN, COURT ADMINISTRATOR GREGORY ARMSTRONG, AND HUMAN RESOURCES DIRECTOR DAWN BOWMAN.

COMMISSIONER WAYNE E. NOTHSTEIN WAS ABSENT.

MINUTES:

MOTION BY MR. O'GUREK, SECONDED BY MR. CRAMPSIE, TO APPROVE THE MINUTES OF THE MEETING HELD JUNE 6, 2019 AND RECONVENED JUNE 13, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD NOT VOTING*

*DUE TO ABSENCE AT JUNE 6TH MEETING.

GUESTS:

MARY ANN LEWELLYN, LEHIGHTON, PA

RE: CHILDREN & YOUTH CASEWORKER
POSITION

EXECUTIVE SESSIONS:

REPORT OF EXECUTIVE SESSIONS HELD:

JULY 9, 2019 10:30 A.M.

CHILDREN & YOUTH SERVICES:

JULY 11, 2019

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO ESTABLISH THE POSITION OF ONE (1) COUNTY CASEWORKER I AT \$14.53 PER HOUR (**GRADE 10 - STEP A**) EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

MOTION BY MR. O'GUREK, SECONDED BY MR. CRAMPSIE, TO ABOLISH THE POSITION OF ONE (1) COUNTY CASEWORKER II AT \$16.02 PER HOUR (**GRADE 12 - STEP A**) EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

CORRECTIONS:

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO CHANGE THE RATE OF ONE (1) PART-TIME LPN FROM \$23.20 PER HOUR TO \$20.00 PER HOUR EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

CORRECTIONS – AFSCME UNION:

MOTION BY MR. O'GUREK, SECONDED BY MR. CRAMPSIE, TO ABOLISH THE POSITION OF ONE (1) LPN (TEMPORARILY) (AFSCME UNION) AT THE PREVAILING RATE EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

PARKS:

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO CHANGE THE RATE OF ONE (1) LEAD SEASONAL PARK RANGER I FROM \$15.52 PER HOUR (**GRADE S 4 - STEP A**) TO \$15.98 PER HOUR (**GRADE S 4 - STEP B**) EFFECTIVE JULY 11, 2019.

S - INDICATES SUPERVISORY

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

MOTION BY MR. O'GUREK, SECONDED BY MR. CRAMPSIE, TO ADD THE DESIGNATION **ADDITIONAL TWENTY-FIVE CENTS PER HOUR (\$.25) FOR EACH YEAR OF SERVICE IF APPLICABLE TO THE POSITION OF ONE (1) PARK ATTENDANT RETROACTIVE TO JANUARY 1, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

TAX CLAIM:

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO ESTABLISH THE POSITION OF ONE (1) ADMINISTRATIVE ASSISTANT/REPOSITORY SPECIALIST AT \$13.84 PER HOUR (**GRADE 9 - STEP A**) EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

MOTION BY MR. O'GUREK, SECONDED BY MR. CRAMPSIE, TO ABOLISH THE POSITION OF ONE (1) ADMINISTRATIVE SECRETARY AT \$13.18 PER HOUR (**GRADE 8 - STEP A**) EFFECTIVE JULY 11, 2019.

BOARD POLLED: CRAMPSIE YES
O'GUREK YES
GERHARD YES

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE CARBON COUNTY SALARY BOARD ADJOURNED AT 10:46 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

TOM J. GERHARD, VICE CHAIRMAN