

**APRIL 6, 2017**

THE REGULAR MONTHLY MEETING OF THE CARBON COUNTY SALARY BOARD WAS HELD THIS DATE CONVENING AT 10:55 A.M. IN THE COMMISSIONERS MEETING ROOM, COURT HOUSE ANNEX, JIM THORPE, PENNSYLVANIA.

PRESENT WERE COMMISSIONERS WAYNE E. NOTHSTEIN, TOM J. GERHARD AND WILLIAM J. O'GUREK, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE K. AHNER, , EXECUTIVE SECRETARY MARIANNE BUTRIE, CONTROLLER ROBERT CRAMPSIE, TREASURER RONALD SHEEHAN, COURT ADMINISTRATOR GREGORY ARMSTRONG, SHERIFF ANTHONY HARVILLA, AND HUMAN RESOURCES DIRECTOR DAWN BOWMAN.

SOLICITOR DANIEL A. MISCAVIGE WAS ABSENT.

**MINUTES:**

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD MARCH 2, 2017.

BOARD POLLED:	CRAMPSIE	YES
	O'GUREK	YES
	GERHARD	YES
	NOTHSTEIN	YES

**GUESTS:**

THERE WERE NO GUESTS CONCERNING SALARY BOARD BUSINESS.

**EXECUTIVE SESSIONS:**

REPORT OF EXECUTIVE SESSIONS HELD:

APRIL 3, 2017            10:30 A.M.

**ANIMAL SHELTER:**

MOTION BY MR. GERHARD, SECONDED BY MR. O'GUREK, TO CHANGE THE RATE OF ONE (1) PART-TIME K-9 OFFICER FROM \$ 9.83 PER HOUR (**GRADE 2 – STEP B**) TO \$ 9.54 PER HOUR (**GRADE 2 – STEP A**) EFFECTIVE APRIL 6, 2017.

BOARD POLLED:	CRAMPSIE	YES
	O'GUREK	YES
	GERHARD	YES
	NOTHSTEIN	YES

**COMMISSIONERS' OFFICE:**

**PARKING FUND:**

MOTION BY MR. CRAMPSIE, SECONDED BY MR. GERHARD, TO CHANGE THE RATE OF ONE (1) PART-TIME PARKING ATTENDANT FROM \$11.61 PER HOUR (**GRADE 3 – STEP F**) TO \$10.02 PER HOUR (**GRADE 3 – STEP A**) EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

**COMMUNICATIONS CENTER:**

MOTION BY MR. GERHARD, SECONDED BY MR. O'GUREK, TO CHANGE THE RATE OF ONE (1) 911 ADDRESSING COORDINATOR FROM \$15.55 PER HOUR (**GRADE 12 – STEP A**) TO \$19.71 PER HOUR (**GRADE 12 – STEP I**) EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

MOTION BY MR. GERHARD, SECONDED BY MR. CRAMPSIE, TO CHANGE THE RATE OF ONE (1) PART-TIME DISPATCHER FROM \$12.07 PER HOUR (**GRADE 5 – STEP D**) TO \$11.72 PER HOUR (**GRADE 5 – STEP C**) EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

**PARKS:**

MOTION BY MR. GERHARD, SECONDED BY MR. O'GUREK, TO CHANGE THE RATE OF ONE (1) SEASONAL PARK MAINTENANCE FROM \$10.12 PER HOUR (**GRADE 2 – STEP C**) TO \$ 9.54 PER HOUR (**GRADE 2 – STEP A**) EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

**TAX ASSESSMENT:**

MOTION BY MR. GERHARD, SECONDED BY MR. O'GUREK, TO ESTABLISH THE POSITION OF ONE (1) SOLICITOR AT \$5,000 PER ANNUM EFFECTIVE APRIL 6, 2017.

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BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

**TAX CLAIM:**

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO ESTABLISH THE POSITION OF ONE (1) SOLICITOR AT \$10,000 PER ANNUM EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

**COOPERATIVE EXTENSION – AFSCME UNION:**

MOTION BY MR. GERHARD, SECONDED BY MR. O'GUREK, TO ESTABLISH THE POSITION OF ONE (1) CLERK (AFSCME UNION) AT THE PREVAILING RATE EFFECTIVE APRIL 6, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

MOTION BY MR. CRAMPSIE, SECONDED BY MR. O'GUREK, TO ABOLISH THE POSITION OF ONE (1) CLERK-STENOGRAPHER-RECEPTIONIST (AFSCME UNION) AT \$18.10 PER HOUR EFFECTIVE MAY 10, 2017.

BOARD POLLED: CRAMPSIE YES  
O'GUREK YES  
GERHARD YES  
NOTHSTEIN YES

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE CARBON COUNTY SALARY BOARD ADJOURNED AT 10:58 A.M.

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ELOISE K. AHNER,  
CHIEF CLERK/COUNTY ADMINISTRATOR

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WAYNE E. NOTHSTEIN, CHAIRMAN