

OCTOBER 14, 2021

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENE THIS DATE AT 10:32 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER MARK A. SVERCHEK, COUNTY TREASURER RON SHEEHAN, COURT ADMINISTRATOR GREG ARMSTRONG, CLERK OF COURTS TYRA BONI AND MEMBERS OF THE PRESS WERE ALSO PRESENT.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD OCTOBER 7, 2021.

***NOTE CHANGE: CORRECTION TO THE PAYROLL FUND CHECKING ACCOUNT DATED SEPTEMBER 24, 2021, CHECK NUMBERS SHOULD BE 73938 THROUGH 73965.**

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	NOT VOTING*

*DUE TO ABSENCE AT THE OCTOBER 8TH MEETING.

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THE BOARD RECOGNIZED MR. DAVID KUCHTA OF NESQUEHONING WHO PRESENTED A DONATION IN THE AMOUNT OF \$10,000 TO THE CARBON COUNTY ANIMAL SHELTER TO BE USED FOR MAINTENANCE, REPAIRS AND VENTILATION.

JERRY HOARE, JIM THORPE

RE: PROPOSED ESTIMATE FOR THE POTENTIAL PURCHASE OF JIM THORPE SCHOOL DISTRICT ADMINISTRATION BUILDING; PENN CREDIT CORPORATION; THE HIRE OF SCOTT R. POMPA AS ACTING PARKING ADMINISTRATOR/SENIOR TECHNICIAN; A PARKING GARAGE

SYDNEY WERNETT, JIM THORPE

RE: CONCERNS WITH PENN CREDIT CORPORATION
AGREEMENT RELATIVE TO CLERK OF COURTS

JEFF SNYDER, KUNKLETOWN

RE: CONCERNS WITH THE PROPOSED ESTIMATE FOR THE
POTENTIAL PURCHASE OF THE JIM THORPE SCHOOL
DISTRICT ADMINISTRATION BUILDING; TRAFFIC
ISSUES IN JIM THORPE

SCOTT TURNER, CARBON COUNTY

RE: QUESTIONED WHY THERE WAS ONLY ONE BIDDER FOR
JIM THORPE SCHOOL DISTRICT ADMINISTRATION
BUILDING; CONCERNS WITH THE RENOVATIONS COST
REGARDING THE
JIM THORPE SCHOOL DISTRICT ADMINISTRATION
BUILDING

RESOLUTION:

#21-493 PENNSYLVANIA COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA 250 PA):

THE BOARD OF COMMISSIONERS ADVISED TO DELAY THE RESOLUTION UNTIL LATER DURING THE MEETING IN THE EVENT MR. JAMES LOGUE WAS DELAYED.

OPENING OF BIDS:

#21-494 USED EQUIPMENT (VEHICLES):

THE CHAIRMAN NOTED TO OPEN THE BIDS BEFORE THE SOLICITOR'S REPORT.

EXECUTIVE SESSION:

THE CHAIRMAN REPORTED THAT THE FOLLOWING EXECUTIVE SESSION WAS HELD.

OCTOBER 12, 2021 10:00 A.M. PERSONNEL

DEPARTMENT REPORTS:

CHIEF CLERK/COUNTY ADMINISTRATOR:

BUDGET TRANSFERS:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE BUDGET TRANSFERS AS LISTED ON TRANSMITTALS DATED OCTOBER 14, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SUPPLEMENTAL APPROPRIATION:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE SUPPLEMENTAL APPROPRIATION AS LISTED ON TRANSMITTAL DATED OCTOBER 14, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

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EXPENDITURE APPROVAL:

PAYROLL FUND CHECKING ACCOUNT:

APPROVAL OF PAYROLL CHECK NUMBERS 73966 THROUGH 73987 AND DIRECT DEPOSIT CHECK NUMBERS 6035025 THROUGH 6035471 FOR PAYROLL PAID THROUGH THE PAYROLL FUND CHECKING ACCOUNT FOR ALL COUNTY FUNDS TOTALING \$630,052.60 (PAYROLL DATED OCTOBER 8, 2021).

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY PAYMENT OF THE PAYROLL CHECKS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 223845 THROUGH 223985 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 493,132.63
RENTAL PROPERTY FUND	\$ 981.26
COUNTY PARKING FUND	\$ 4,612.43
LIQUID FUELS FUND	\$ 107.26
AREA AGENCY ON AGING FUND	\$ 40,311.98
CHILDREN & YOUTH FUND	\$ 55,070.89
HUMAN SERVICE AGENCY FUND	\$ 2,176.24
DOMESTIC RELATIONS FUND	\$ 23,091.31
WORKFORCE INVESTMENT ACT FUND	\$ 8,493.53
PARKS & RECREATION FUND	\$ 11,834.37
CARBON TRANSPORTATION FUND	\$ 26,378.05
9-1-1 FUND	\$ 25,855.05
HAZ-MAT RESPONSE FUND	\$ 19.38
CENTRALIZED BOOKING FUND	\$ 1,174.47
VICTIM/WITNESS FUND	\$ 41.13
AFFORDABLE HOUSING FUND	\$ 5.43
CDBG FUND	\$ 15.06
CAPITAL PROJECTS FUND	\$ 33,456.22
FRINGE BENEFIT PAYMENT FUND	\$ 501,224.28
TAX CLAIM FUND	\$ 388,529.70
TOTAL:	\$ 1,616,510.67

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER'S REPORT DATED OCTOBER 4, 2021 TO OCTOBER 8, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF OCTOBER 8, 2021:

GENERAL FUND CHECKING ACCOUNT	\$ 1,875.70
GENERAL FUND SP NOW	\$ 15,750,386.08
PLGIT/PRIME	\$ 0.00
OPERATING RESERVE FUND	\$ 985,072.51
PLGIT/PRIME	\$ 0.00
RENTAL PROPERTY FUND	\$ 166,543.00
COUNTY PARKING FUND	\$ 1,854,337.03
PLGIT/PRIME	\$ 0.00
LIQUID FUELS TAX FUND	\$ 737,264.04
AREA AGENCY ON AGING FUND	\$ 103,046.15
CHILDREN & YOUTH FUND	\$ 445,214.79
HUMAN SERVICE AGENCY FUND	\$ (-804.16)
DOMESTIC RELATION IV-D FUND	\$ 160,118.48
WORKFORCE INVESTMENT ACT	\$ 5,156.74
PARKS & RECREATION FUND	\$ 268,557.34
CARBON TRANSPORTATION SYSTEM FUND	\$ 236,179.35
9-1-1 FUND	\$ 970,195.72
HAZMAT RESPONSE FUND	\$ 167,534.40
OFFENDER SUPERVISION FUND	\$ 603,729.37
ADULT ELECTRONIC MONITORING FUND	\$ 174,075.72
FARMLAND PRESERVATION FUND	\$ 81,481.62
HUMAN SERVICE DEVELOPMENT FUND	\$ 12,467.60
HOMELESS GRANT FUND	\$ 13,641.91
CENTRALIZED BOOKING FUND	\$ 273,618.02
VICTIM/WITNESS FUND	\$ 6,355.91
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 64,035.27
COUNTY RECORDS IMPROVEMENTS FUND	\$ 17,404.51
JUVENILE SUPERVISION FEE FUND	\$ 44,553.45
COMMUNITY SERVICE FEE FUND	\$ 10,795.30
PROTHONOTARY AUTOMATION FUND	\$ 55,507.66
AFFORDABLE HOUSING FUND	\$ 376,617.87
CLERK OF COURTS AUTOMATION FUND	\$ 17,019.85
REGISTER OF WILLS AUTOMATION FUND	\$ 12,677.27
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,297.79
VITAL STATS IMPROVEMENT FUND	\$ 31,550.80
SUBSTANCE ABUSE EDUCATION	\$ 215,144.99
LIQUID FUELS/ACT 44	\$ 661,577.68
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 805,669.53
VICTIMS SERVICES FUND	\$ 103,514.83
HOTEL ROOM EXCISE TAX FUND	\$ 17,938.08
COVID ARP FUND	\$ 6,224,325.81
RR ECONOMIC DEVELOPMENT FUND	\$ 2,001,383.91
CDBG FUND	\$ 71.96
DEBT SERVICE FUND	\$ 1,269,574.94
CAPITAL PROJECTS FUND	\$ 9,810,111.72
PLGIT/PRIME	\$ 0.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 743,620.67
PAYROLL FUND	\$ 165,250.77
TAX CLAIM FUND	\$ 1,647,537.90

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACKNOWLEDGE THE PERSONNEL REPORT DATED OCTOBER 14, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

CORRESPONDENCE:

THE SEPTEMBER 2021 MONTHLY REPORT WAS RECEIVED FROM THE CARBON COUNTY RECORDER OF DEEDS.

A COMMUNICATION WAS RECEIVED FROM COVINGTON & BURLING, LLC REGARDING A CONSOLIDATED RAIL CORPORATION PLAN TO REQUEST AUTHORITY FROM THE SURFACE TRANSPORTATION BOARD TO ABANDON AN OUT OF SERVICE LINE OF RAILROAD KNOWN AS THE TRESCKOW BRANCH IN THE TOWNSHIP OF KLINE, SCHUYLKILL COUNTY, PENNSYLVANIA, AND THE TOWNSHIPS OF PACKER AND BANKS IN CARBON COUNTY, PENNSYLVANIA.

EMAIL CORRESPONDENCE WAS RECEIVED FROM FRANK KATTNER REGARDING THE KME FACILITIES IN NESQUEHONING.

ADULT PROBATION:

#21-495 PAROLE GRANTS:

THE FY 2021/2022 CONTINUING COUNTY ADULT PROBATION AND PAROLE GRANTS APPLICATION TO THE PENNSYLVANIA BOARD OF PROBATION AND PAROLE FOR THE IMPROVEMENT OF ADULT PROBATION SERVICES THROUGH THE REIMBURSEMENT OF ELIGIBLE SALARIES OF PROFESSIONAL STAFF WAS SUBMITTED FOR APPROVAL. TOTAL REVENUE - \$60,640

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE THE FY 2021-2022 CONTINUING COUNTY ADULT PROBATION AND PAROLE GRANTS APPLICATION.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

CHILDREN AND YOUTH:

#21-496 CONTRACT ADDENDUM:

ADDENDUM TO EXTEND THE RATES OF THE FOLLOWING 2020/2021 PURCHASE OF SERVICE AGREEMENT FOR 180 DAYS FROM THE FISCAL YEAR ENDING JUNE 30, 2021 OR UNTIL THE FINALIZATION OF THE FY 2021-2022 CONTRACT WITH THE FOLLOWING VENDOR:

**THE DEVEREAUX FOUNDATION
KING OF PRUSSIA, PA**

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE ADDENDUM TO THE AGREEMENT AS LISTED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

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CLERK OF COURTS:

#21-497 PENN CREDIT CORPORATION:

A REQUEST WAS RECEIVED FROM THE CLERK OF COURTS FOR AN AGREEMENT WITH PENN CREDIT CORPORATION TO ASSIST WITH THE COLLECTION OF COSTS, FINES AND RESTITUTION ON DELINQUENT ACCOUNTS AFTER THE CLERK OF COURTS COLLECTION DIVISION HAS EXHAUSTED ALL RESOURCES TO COLLECT OUTSTANDING DEBT. A FEE OF 25% WOULD BE ADDED TO THE OUTSTANDING DEBT TOTAL PER CASE AT NO COST TO THE COUNTY. THE AGREEMENT SHALL CONTINUE UNTIL TERMINATED BY EITHER PARTY UPON SIXTY (60) DAYS WRITTEN NOTICE TO THE OTHER PARTY.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RENEW MOTION #21-485 FROM THE PREVIOUS MEETING HELD OCTOBER 7, 2021 WHICH IS HERE LABELED AGENDA #21-497.

BOARD POLLED: AHNER NO
LUKASEVICH *
NOTHSTEIN **

*MR. LUKASEVICH ASKED FOR A DISCUSSION.

**MR. NOTHSTEIN QUESTIONED THE SOLICITOR REGARDING A DISCUSSION AND RESCINDING MR. AHNER'S VOTE. THE SOLICITOR ADVISED MR. NOTHSTEIN THAT AS THE CHAIRMAN HE CAN ENTERTAIN A DISCUSSION.

MR. NOTHSTEIN QUESTIONED IF THE CLERK OF COURTS IS COLLECTING OUTSTANDING DEBTS WHY IS IT NECESSARY TO IMPLEMENT AN AGREEMENT WITH PENN CREDIT CORPORATION WHEN THE COUNTY HAS AN AGREEMENT IMPLEMENTED THROUGH ALLIANCE ONE COLLECTION.

MR. LUKASEVICH DISCUSSED THE DELINQUENT ACCOUNTS CONSUMED BY INDIVIDUALS IS AFFECTING THE COUNTY, THE VICTIMS AND THE TAX PAYERS. HE THANKED MR. RICH TEMPLIN, PRESIDENT OF PENN CREDIT CORPORATION AND TOM FOLEY, CEO OF PENN CREDIT CORPORATION FOR THEIR MOMENT OF TIME REGARDING THE PROCESSES AND PROCEDURES THAT PENN CREDIT CORPORATION OFFERS.

MR. NOTHSTEIN QUESTIONED MRS. BONI IF THE INDIVIDUALS WERE ADVISED OF THEIR OPTIONS REGARDING PAYMENT PLANS.

MR. AHNER SPOKE OF HIS CONCERNS WITH THE AGREEMENT NOTING INDIVIDUALS NOT PAYING ANYTHING ON THEIR FINES WITHIN A CERTAIN AMOUNT OF TIME WHICH WILL THEN COME BACK TO THE COURTS.

MR. LUKASEVICH CLARIFIED WITH THE SOLICITOR THAT A DISCUSSION WAS HELD WITH THE COURT ADMINISTRATOR ON BEHALF OF THE COURTS.

MRS. BONI DISCUSSED THE COLLECTION DIVISION OF THE CLERK OF COURTS IS RESPONSIBLE FOR COLLECTING COURT COST, FINES AND RESTITUTION OWED TO VICTIMS, TAX PAYERS, STATE, BOROUGHES AND MUNICIPALITIES. A PAYMENT PLAN IS SET UP WITHIN TEN (10) DAYS AFTER A COURT ORDER AND IS MAILED TO THE DEFENDANT. AN ELECTRONIC DELINQUENCY NOTIFICATION IS SENT OUT TO DEFENDANTS ON THE 10TH OF EVERY MONTH INCLUDING A MAILED COPY OF THEIR DELINQUENT NOTICE. WHEN A DELINQUENT ACCOUNT RECEIVES THREE (3) CONSECUTIVE MONTHLY MAILED NOTICES THE CASE IS FORWARDED TO ALLIANCE ONE COLLECTION AGENCY.

MR. LUKASEVICH QUESTIONED COURT ADMINISTRATOR GREG ARMSTRONG IS THERE WERE CONCERNS FROM THE COURTS REGARDING THE AGREEMENT WITH PENN CREDIT CORPORATION?

COURT ADMINISTRATOR GREG ARMSTRONG COMMENTED ON THE COURTS BEING AWARE OF THE POTENTIAL AGREEMENT WITH PENN CREDIT CORPORATION.

MR. LUKASEVICH SPOKE OF THE AMERICAN HOSTAGE HELD IN IRAN, ON APRIL 1979, THE GREATEST FAILURE IS THE FAILURE TO TRY.

MOTION BY MR. NOTHSTEIN, SECONDED BY MR. AHNER, TO TABLE THE AGREEMENT WITH PENN CREDIT CORPORATION FOR FOUR (4) WEEKS.

BOARD POLLED: AHNER YES
 LUKASEVICH NO
 NOTHSTEIN YES

PLANNING & DEVELOPMENT:

#21-498 CDBG 2021 APPLICATION/RESOLUTION:

THE FY 2021 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS FOR ENTITLEMENT AND NON-ENTITLEMENT COMMUNITIES WAS SUBMITTED FOR APPROVAL FROM THE PLANNING & DEVELOPMENT DIRECTOR.

USE OF CDBG FUNDS – FY 2021
CARBON COUNTY ENTITLEMENT COMMUNITIES

Municipality	Project	Project Amount	Qualify
Franklin Township	Water/Sewer Improvements Red Hill Road Drainage Improvements Phase 2 MFY 2021, 2022, 2023 Total Project Allocation Administration Grant Amount	 \$235,536.00 \$ 78,834.00 \$ 17,304.00 \$ 96,138.00	Survey complete LMI 68.12% Project qualifies
Jim Thorpe Borough	Water/Sewer Improvements Water main replacement on Cherry Ave (North Avenue to South Avenue) MFY 2020 & 2021 Total Project Allocation Administration Grant Amount	 \$158,925 \$ 83,440.00 \$ 18,316.00 \$101,756.00	Block Group 3 LMI 56.50% Project qualifies
Lehighton Borough	Clearance & Demolition 135-139 North 1 st Street, Lehighton MFY 2019, 2020, 2021 Total Project Cost Administration Grant Amount	 \$265,000 \$89,823.00 \$19,717.00 \$109,540.00	Slum/Bght
Mahoning Borough	Street Improvements Reconstruct/pave Center Road (Mahoning Street to Maple Drive) MFY 2019, 2020, 2021 Total Project Allocation Administration Grant Amount	 \$233,975 \$79,216.00 \$17,388.00 \$96,604.00	Survey Completed LMI 54.42% Project qualifies
Palmerton Borough	Street Improvements Reconstruct Railroad Alley (Spelter Road to First Alley) MFY 2021 & 2022 Total Project Allocation Administration Grant Amount	 \$ 180,025.00 \$89,060.00 \$19,549.00 \$108,609.00	Survey Completed LMI 52.24%

TOTAL COUNTY ENTITLEMENT ALLOCATION - 2021 **\$ 512,647.00**
TOTAL ENTITLEMENT PROJECT ALLOCATION - 2021 **\$ 420,373.00**
ADMINISTRATION -2021 **\$ 92,274.00**

COMMONWEALTH AS MAY BE REQUIRED TO COMPLETE THE SAID APPLICATION AND SECURE APPROVAL OF THE SAME.

BOARD OF COMMISSIONERS OF THE COUNTY OF CARBON

/S/ WAYNE E. NOTHSTEIN, CHAIRMAN

/S/ ROCKY AHNER, VICE-CHAIRMAN

/S/ CHRIS LUKASEVICH, MEMBER

ATTEST

/S/ ELOISE K. AHNER

COUNTY ADMINISTRATOR/CHIEF CLERK

OCTOBER 14, 2021

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

VEHICLE FLEET FINANCING:

#21-499 PROPOSAL/ENTERPRISE:

A PROPOSAL WAS SUBMITTED BY ENTERPRISE FLEET MANAGEMENT OF HARRISBURG, PENNSYLVANIA FOR ONE (1) ADDITIONAL VEHICLE UNDER THE VEHICLE FLEET FINANCING AND MAINTENANCE MASTER OPEN-END (EQUITY) LEASE AGREEMENT APPROVED APRIL 27, 2017, AGENDA #17-159. VEHICLE AND MONTHLY COST AS FOLLOWS WITH A TERM OF 48 MONTHS:

2022 CHRYSLER VOYAGER @ \$697.90/MONTH (CHILDREN & YOUTH)

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, APPROVE AND EXECUTE THE PROPOSAL FROM ENTERPRISE FLEET MANAGEMENT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

OPENING OF BIDS:

#21-494 USED EQUIPMENT (VEHICLES):

THE FOLLOWING BIDS WERE RECEIVED FOR VARIOUS USED EQUIPMENT (VEHICLES):

MOTION BY MR. LUKASEVICH TO TABLE THE OPENING OF BIDS FOR ONE (1) WEEK.

MOTION BY MR. LUKASEVICH TO RESCIND THE MOTION.

VEHICLE #1: 1995 CHEVROLET VAN

J.W. ZAPRAZNY, INC. BID: \$ 582.00
2401 SUMMER VALLEY ROAD
NEW RINGGOLD, PA 17960

TIM BERNHARD BID: \$ 319.42
20 WEST 4TH STREET
JIM THORPE, PA 18229

VEHICLE #2: 2003 CHEVROLET TAHOE 4X4

J.W. ZAPRAZNY, INC. BID: \$ 886.00
2401 SUMMER VALLEY ROAD

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NEW RINGGOLD, PA 17960

TIM BERNHARD BID: \$ 514.29

20 WEST 4TH STREET

JIM THORPE, PA 18229

JOHN M. SELBY BID: \$ 301.00

P.O. BOX 536

TAMAQUA, PA 18252

VEHICLE #3: 2001 DODGE DAKOTA

J.W. ZAPRAZNY, INC. BID: \$ 718.00

2401 SUMMER VALLEY ROAD

NEW RINGGOLD, PA 17960

JOHN M. SELBY BID: \$ 351.00

P.O. BOX 536

TAMAQUA, PA 18252

KEN SENCY BID: \$ 200.00

312 WINDY OAKS LANE

WEATHERLY, PA 18255

VEHICLE #4: 1990 GMC DUMP TRUCK (DIESEL)

J.W. ZAPRAZNY, INC. BID: \$2,046.00

2401 SUMMER VALLEY ROAD

NEW RINGGOLD, PA 17960

JOHN M. SELBY BID: \$1,251.00

P.O. BOX 536

TAMAQUA, PA 18252

KEN SENCY BID: \$ 2000.00

312 WINDY OAKS LANE

WEATHERLY, PA 18255

BRAD MAY BID: \$ 552.00

2868 INTERCHANGE ROAD

LEHIGHTON, PA 18235

VEHICLE #5: 2008 FORD CROWN VICTORIA

J.W. ZAPRAZNY, INC. BID: \$ 829.00

2401 SUMMER VALLEY ROAD

NEW RINGGOLD, PA 17960

JONATHAN GULA BID: \$ 173.65

675 INDIAN HILL ROAD

LEHIGHTON, PA 18235

VEHICLE #6: 2010 FORD CROWN VICTORIA

J.W. ZAPRAZNY, INC. BID: \$ 811.00

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- 200 SQ. FT. A PAPER STORAGE AREA FOR BALLOTS
- 550 SQ. FT. A CONFERENCE ROOM WITH A CAPACITY OF 104
- 250 SQ. FT. A WORKROOM TO PROCESS ELECTION

THIS IS AN ALTOGETHER APPLICATION THAN WORK STATION CUBICLES AND SHOULD NEVER BE COMPARED TO A DOLLARS PER PERSON VALUE.

ON TO THE 410 CENTER AVENUE PROPERTY.

- THERE A VERSION OF APPROXIMATELY 9 MILLION AND ONE FOR APPROXIMATELY 8 MILLION.
- THE 8 MILLION DOLLAR VERSION... CHILDREN & YOUTH WOULD HAVE 1820 SQ. FT. ON THE FIRST FLOOR AND 6384 SQ. FT. ON THE SECOND FLOOR FOR A COMBINED 8204 SQ. FT. AREA ON AGING WOULD HAVE THE REMAINING 3374 SQ. FT. ON THE FIRST FLOOR.
- WITH PROPOSED 50 CHILDREN & YOUTH EMPLOYEES AND 18 AGING EMPLOYEES FOR A TOTAL OF 68 THERE ARE ONLY 62 PARKING SPACES.
- MY QUESTION WHY IS AGING IN THE PICTURE? YOU WOULD THINK THE GOAL IS TO EASE TRAFFIC YET WE'RE BRINGING MORE PEOPLE TO JIM THORPE ON A STREET THAT 2 CARS CAN'T PASS EACH OTHER AT A 9 MILLION DOLLAR PRICE TAG THAT WOULD BURDEN THE TAXPAYERS.

CHILDREN & YOUTH CURRENTLY HAS 4 CASEWORKERS WITHOUT WORKSPACE ANOTHER 9 WITHIN THE NEXT YEAR.

- I HAVE AN ALTERNATE PROPOSAL TO PURCHASE A BUILDING AT ANOTHER LOCATION THAT COULD BE GRADUALLY OCCUPIED TO ACCOMMODATE THE CHILDREN & YOUTH STAFF INCREASE AND WOULD BE WITHIN THE TAXPAYER'S BUDGET.
- ST LUKE'S OWNS A BUILDING ON IRON STREET, LEHIGHTON APPROXIMATELY 9641 SQ. FT. THAT THE COUNTY COULD PURCHASE FOR \$510,000.
- 3543 SQ. FT OF AVAILABLE SPACE IS AVAILABLE FOR USE IMMEDIATELY, WHICH WOULD ACCOMMODATE THE INCREASE IN EMPLOYEES.
- 2128 SQ. FT. WILL BE VACATED BY THE END OF NOVEMBER THAT ADDITIONAL STAFF CAN BE MOVED.
- AND THE REMAINING 2650 SQ. FT. ST. LUKE'S WOULD RENT OFF OF THE COUNTY UNTIL THEIR PLANS AT THE NEW HOSPITAL IN FRANKLIN TOWNSHIP ARE FINISHED. THEN THE REMAINING DEPARTMENT COULD BE MOVED AND BE SELF-SUFFICIENT.

I LOOK AT ALL THE MONEY THAT WE'RE LOOKING AT FOR RENOVATION. WE HAVE \$6,869,140 FOR THE COURTHOUSE, \$5 MILLION FOR THE TRAINING CENTER, A POSSIBLE \$1 MILLION AT THE PRISON FOR SAFETY AND SECURITY ISSUES AND WHAT WILL THE COST BE FROM THE NEGLECT OF OUR OWN BUILDING WE'RE SITTING IN RIGHT NOW ... THE ROOF LEAKS, THE PLUMBING IS BAD AND THE HVAC IS AT THE END OF ITS LIFE.

WE NEVER ASK OUR CONTROLLER OR OUR FINANCIAL ADVISOR TO WEIGH IN ON OUR PROJECTS. ALTHOUGH WE DID HAVE A BRIEF DISCUSSION ON THE AMERICAN RESCUE PLAN MONEY, BUT THIS MONEY IS TO BE USED TO HELP THE COUNTY TILL 2026 NOT TO BE ABUSED AT THE BLINK OF AN EYE.

WE SIT HERE EVERY WEEK AND TALK ABOUT CHILDREN & YOUTH INCREASE IN STAFF AND SPACE. WE GET REIMBURSED 80% FROM THE STATE AND THE ADDITIONAL 2 MILLION REQUESTED WOULD GO TOWARD ANY BUILDING LOCATION. IF WE OVER SPEND; WE'RE THE PROBLEM NOT CHILDREN & YOUTH."

MR. NOTHSTEIN DISCUSSED THE CONCERNS AND PRIORITIES WITHIN VARIOUS COUNTY OFFICES ALONG WITH CHILDREN & YOUTH REGARDING ADDITIONAL OFFICE SPACE THAT IS NEEDED.

MR. LUKASEVICH COMMENTED ON THE 76 SUSQUEHANNA STREET PROJECT THAT WAS PROPOSED IN 2018 AND 2019 WHICH WAS SET ASIDE FOR THE CURRENT BOARD OF COMMISSIONERS FOR REEVALUATION. IN 2019, THE BOARD OF COMMISSIONERS OBSERVED VARIOUS BUILDINGS FOR POTENTIAL OFFICE SPACE. THE JIM THORPE SCHOOL DISTRICT ADMINISTRATION BUILDING CONSUMES OVER 32,000 SQUARE FEET OF SPACE CURRENTLY WHICH WILL ACCOMMODATE EIGHTY-THREE (83) EMPLOYEES WITH AN ADDITIONAL ESTIMATED AMOUNT OF 10,000 SQUARE FEET TO ACCOMMODATE 40-60 EMPLOYEES IN THE FUTURE.

