

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER, COUNTY TREASURER, COURT ADMINISTRATOR, CLERK OF COURTS, BRIDGET JOHNSTON DIRECTOR OF DOMESTIC RELATIONS, DOMESTIC RELATIONS CASEWORKERS EMMA KELSALL, LAUREN HOLLAND, CARLA RENFROW, SAMANTHA JONES AND MEMBERS OF THE PRESS WERE ALSO PRESENT.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE VICE-CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD AUGUST 19, 2021.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

PROCLAMATION:

#21-406 CHILD SUPPORT ENFORCEMENT AWARENESS MONTH:

A PROCLAMATION ACKNOWLEDGING "CHILD SUPPORT ENFORCEMENT AWARENESS MONTH."

PROCLAMATION #2021-11

CHILD SUPPORT ENFORCEMENT AWARENESS MONTH

AUGUST 2021

AUGUST 26, 2021

WHEREAS, THIS YEAR CELEBRATES THE FORTY-SIXTH ANNIVERSARY OF THE TITLE IV-D CHILD SUPPORT ENFORCEMENT PROGRAM; AND

WHEREAS, THE COMMONWEALTH OF PENNSYLVANIA IS COMMITTED TO CHILDREN, FAMILIES AND CAREGIVERS ENSURING CHILDREN RECEIVE THE EMOTIONAL, FINANCIAL AND MEDICAL SUPPORT THEY DESERVE FROM THEIR PARENTS; AND

WHEREAS, COUNTY AND STATE CHILD SUPPORT PROFESSIONALS GIVE HOPE AND SUPPORT TO THE CHILDREN OF THE COMMONWEALTH HELPING TO FOSTER STRONG FAMILIES AND RESPONSIBLE PARENTING; AND

WHEREAS, COUNTY AND STATE CHILD SUPPORT PROFESSIONALS DEMONSTRATE A HIGH DEGREE OF EFFECTIVENESS AND A REMARKABLE PARTNERSHIP BETWEEN STATE AND LOCAL GOVERNMENT, AND THE EXECUTIVE AND JUDICIAL BRANCHES OF GOVERNMENT; AND

WHEREAS, THE TITLE IV-D CHILD SUPPORT ENFORCEMENT PROGRAM IS FOCUSED ON FAMILIES FIRST IN ORDER TO IMPROVE THE LIVES OF CHILDREN IN PENNSYLVANIA BY PROVIDING EXCEPTIONAL CUSTOMER CARE, ESTABLISHING PROGRAMS TO ASSIST FAMILIES AND MAKING CHILD SUPPORT A RELIABLE SOURCE OF INCOME; AND

WHEREAS, PENNSYLVANIA DISBURSED \$1.2 BILLION TO CUSTODIAL PARENTS IN FEDERAL FISCAL YEAR 2019-2020; AND

WHEREAS, PENNSYLVANIA REMAINS THE LEADER IN PROVIDING EMPLOYMENT AND TRAINING TO NONCUSTODIAL PARENTS; AND

WHEREAS, PENNSYLVANIA IS THE NATIONAL LEADER IN THE TITLE IV-D CHILD SUPPORT ENFORCEMENT PROGRAM EXCEEDING ALL FEDERAL PERFORMANCE STANDARDS FOR ESTABLISHMENT OF SUPPORT ORDERS AND PATERNITY, COLLECTIONS OF CURRENT SUPPORT AND ARREARS, AND COST EFFECTIVENESS; AND

WHEREAS, COUNTY AND STATE CHILD SUPPORT ENFORCEMENT WORKERS ARE AN INVALUABLE RESOURCE TO THE COMMONWEALTH OF PENNSYLVANIA, DEDICATED TO IMPROVING THE LIVES OF PENNSYLVANIA CHILDREN; AND

THEREFORE, THE COMMISSIONERS OF CARBON COUNTY HEREBY RECOGNIZE AUGUST 2021 AS CHILD SUPPORT ENFORCEMENT AWARENESS MONTH IN THE COUNTY OF CARBON AND ENCOURAGE ALL CITIZENS TO OBSERVE THIS MONTH WITH APPROPRIATE PROGRAMS AND ACTIVITIES.

ADOPTED BY THE CARBON COUNTY BOARD OF COMMISSIONERS THIS 26TH DAY OF AUGUST, 2021.

CARBON COUNTY BOARD OF COMMISSIONERS

/S/ WAYNE E. NOTHSTEIN, CHAIRMAN

/S/ ROCKY C. AHNER, VICE-CHAIRMAN

/S/ CHRIS L. LUKASEVICH, MEMBER

ATTEST:

/S/ ELOISE K. AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ADOPT THE PROCLAMATION ACKNOWLEDGING "CHILD SUPPORT ENFORCEMENT AWARENESS MONTH."

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

BRIDGET JOHNSTON, DIRECTOR OF DOMESTIC RELATIONS, THANKED THE COMMISSIONERS AND THE COURTS FOR SUPPORTING "CHILD SUPPORT ENFORCEMENT AWARENESS MONTH." THE DOMESTIC RELATIONS OFFICE MANAGES THE HIGHEST RATIO OF 900 CASES PER CASEWORKER WHICH COLLECTED \$6.7 MILLION DOLLARS AS OF LAST YEAR IN CARBON COUNTY.

THE COMMISSIONERS AND THE COURT ADMINISTRATOR THANKED THE DIRECTOR OF DOMESTIC RELATIONS AND STAFF FOR THEIR HARD WORK AND EFFORTS.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER'S REPORT DATED AUGUST 16, 2021 TO AUGUST 20, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF AUGUST 20, 2021:

GENERAL FUND CHECKING ACCOUNT	\$ 1,413.83
GENERAL FUND SP NOW	\$ 18,831,174.66
PLGIT/PRIME	\$ 0.00
OPERATING RESERVE FUND	\$ 984,661.07
PLGIT/PRIME	\$ 0.00
RENTAL PROPERTY FUND	\$ 176,865.47
COUNTY PARKING FUND	\$ 1,672,596.27
PLGIT/PRIME	\$ 0.00
LIQUID FUELS TAX FUND	\$ 738,592.40
AREA AGENCY ON AGING FUND	\$ 383,240.58
CHILDREN & YOUTH FUND	\$ 150,030.14
HUMAN SERVICE AGENCY FUND	\$ 18,191.55
DOMESTIC RELATION IV-D FUND	\$ 181,747.83
WORKFORCE INVESTMENT ACT	\$ 26,386.27
PARKS & RECREATION FUND	\$ 290,327.61
CARBON TRANSPORTATION SYSTEM FUND	\$ 280,746.96
9-1-1 FUND	\$ 1,146,695.00
HAZMAT RESPONSE FUND	\$ 167,660.44
OFFENDER SUPERVISION FUND	\$ 563,954.15
ADULT ELECTRONIC MONITORING FUND	\$ 170,693.36
FARMLAND PRESERVATION FUND	\$ 62,133.27
HUMAN SERVICE DEVELOPMENT FUND	\$ 12,609.92
HOMELESS GRANT FUND	\$ 11,840.47
CENTRALIZED BOOKING FUND	\$ 266,513.95
VICTIM/WITNESS FUND	\$ 6,400.54
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 60,889.63
COUNTY RECORDS IMPROVEMENTS FUND	\$ 15,317.97
JUVENILE SUPERVISION FEE FUND	\$ 44,016.41
COMMUNITY SERVICE FEE FUND	\$ 10,594.83
PROTHONOTARY AUTOMATION FUND	\$ 53,215.26
AFFORDABLE HOUSING FUND	\$ 366,418.97
CLERK OF COURTS AUTOMATION FUND	\$ 16,057.72
REGISTER OF WILLS AUTOMATION FUND	\$ 20,382.56
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,295.16
VITAL STATS IMPROVEMENT FUND	\$ 31,537.68
SUBSTANCE ABUSE EDUCATION	\$ 209,605.58
LIQUID FUELS/ACT 44	\$ 661,301.36
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 805,341.20
VICTIMS SERVICES FUND	\$ 99,687.80
HOTEL ROOM EXCISE TAX FUND	\$ 488,916.65
COVID ARP FUND	\$ 6,236,417.64
RR ECONOMIC DEVELOPMENT FUND	\$ 2,000,547.98
CDBG FUND	\$ 180.19

DEBT SERVICE FUND	\$ 1,243,896.85
CAPITAL PROJECTS FUND	\$ 10,701,687.18
PLGIT/PRIME	\$ 0.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 234,177.83
PAYROLL FUND	\$ 30,809.04
TAX CLAIM FUND	\$ 1,116,709.32

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

COUNTY TREASURER RON SHEEHAN ANNOUNCED THE SECOND QUARTER OF THE HOTEL ROOM EXCISE TAX FUND IN THE AMOUNT OF \$488,709.92 IS BEING DISTRIBUTED WITH \$469,161.53 OF FUNDS BEING DISTRIBUTED TO THE POCONO MOUNTAINS VISITORS' BUREAU INCLUDING THE COUNTY RETAINING \$19,548.39 FOR ADMINISTRATION OF THE HOTEL TAX COLLECTION. THE COUNTY COLLECTED \$910,468.56 TO DATE IN COMPARISON TO LAST YEAR'S COLLECTION OF \$445,177.00.

MR. SHEEHAN SPOKE OF THE ACT 118 THAT THE STATE ENACTED REGARDING SHORT TERM RENTAL REQUIRING THIRD PARTY COMPANIES THAT COLLECT BOOKING MONEY ON BEHALF OF A PROPERTY OWNER TO REMIT THE 6% SALES TAX TO THE STATE AND THE LOCAL HOTEL TAX TO THE COUNTY.

THE CHAIRMAN RECESSED THE REGULAR MEETING AT 10:48 A.M. IN ORDER TO CONVENE THE MONTHLY SALARY BOARD MEETING.

THE BOARD RECONVENED THE REGULAR MEETING AT 10:48 A.M.

PERSONNEL REPORT:

RETIREMENT:

JAMES E. DODSON, SUMMIT HILL, PA – CHIEF JUVENILE PROBATION OFFICER, JUVENILE COURT OFFICE – EFFECTIVE OCTOBER 1, 2021.

RESIGNATIONS:

ROBERT T. LILLY, TAMAQUA, PA – DEPUTY SHERIFF, SHERIFF'S OFFICE – EFFECTIVE AUGUST 27, 2021.

MELISSA S. ARMBRUSTER, LEHIGHTON, PA – PART-TIME CLERICAL SPECIALIST, PROTHONOTARY – EFFECTIVE AUGUST 23, 2021.

WHITNEY M. FALU, COALDALE, PA – PART-TIME DISPATCHER TRAINEE, COMMUNICATIONS CENTER – EFFECTIVE AUGUST 23, 2021.

ASHLEY F. UNANGST, SCHNECKSVILLE, PA – LAW CLERK, COURT ADMINISTRATION – EFFECTIVE SEPTEMBER 7, 2021.

EMPLOYMENT SEPARATIONS:

RAYMOND G. DONNELLY, JIM THORPE, PA – SUMMER SUPERVISOR, LIQUID FUELS SUMMER PROGRAM – EFFECTIVE AUGUST 13, 2021.

GUNNAR B. REHRIG, JIM THORPE, PA – SUMMER LABORER, LIQUID FUELS SUMMER PROGRAM – EFFECTIVE AUGUST 13, 2021.

HIRES AS RECOMMENDED BY DEPARTMENT SUPERVISORS:

AUGUST 26, 2021

MARIAH L. ZAKUTNEY, HAZLETON, PA – PART-TIME DISPATCHER TRAINEE, COMMUNICATIONS CENTER – EFFECTIVE AUGUST 30, 2021.

KATHERINE M. KRAMER, NESQUEHONING, PA – PART-TIME PARKING/METER ATTENDANT, PARKING FUND – EFFECTIVE AUGUST 30, 2021.

CALEB D. CARPENTER, LEHIGHTON, PA – IT SPECIALIST, INFORMATION TECHNOLOGY – EFFECTIVE SEPTEMBER 7, 2021.

CHANGE OF STATUS:

ANTHONY J. FATZIE, SUMMIT HILL, PA

FROM: PART-TIME DISPATCHER TRAINEE, COMMUNICATIONS CENTER

TO: PART-TIME DISPATCHER, COMMUNICATIONS CENTER

EFFECTIVE: AUGUST 30, 2021

LEAVE OF ABSENCE EXTENSION:

CORRECTIONS

MARY T. CROSSIN, JIM THORPE, PA

CORRECTIONS OFFICER

FROM: AUGUST 27, 2021

TO: SEPTEMBER 12, 2021

SEMINAR/TRAINING REQUESTS:

AREA AGENCY ON AGING

SUSAN E. ZEIGLER

PDA/P4A AAA DIRECTORS QUARTERLY REVIEW MEETING & PA COUNCIL ON AGING ANNUAL MEETING
HERSHEY, PA

COST: CONFERENCE FEE \$180.00, LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

CHILDREN & YOUTH SERVICES

JILL M. GEISSINGER

FRANK L. DEVITO

PCYA QUARTERLY MEETING/CONFERENCE

POCONO MANNER, PA

COST: CONFERENCE FEE \$150.00 PER PERSON, LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

FRANK L. DEVITO

RACHEL M. BRUNNQUELL

SHANNON M. BROOKES

MEGAN K. CROIZIER

JILL M. GEISSINGER

STEVEN T. GOBER

CHRISTINE M. GUERRERA

JACQUELINE R. HENRY

HEATHER L. LESKO

CHRIS N. MCLAUGHLIN

MARK J. NORDYKE

PETER M. NYAMARI

BENEDETTE N. ONUGOGU

GERALDINE PATIRE

SAMANTHA J. PATTEN

JORDAN T. REIS

TERRI L. ROCK

TARA A. SKRIMCOVSKY

STEPHANIE WALBERT

CONQUERING THE COURTROOM

JIM THORPE, PA

COST: MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

COMMISSIONER'S OFFICE

ELOISE K. AHNER

JENNIFER A. BOGER

STATE CONSERVATION COMMISSION, DIRECTOR NOMINATIONS PROCESS – WEBINAR

JIM THORPE, PA

COURTS SEMINAR/TRAINING REQUEST ACKNOWLEDGEMENTS:

COURT ADMINISTRATION

ANGELA C. SALLEMI

CCR SEMINARS – VIRTUAL

JIM THORPE, PA

COST: CONFERENCE FEE \$149.00

COURT COMPUTER

REBECCA L. COLLURA

DELL EDUCATION – POWER SWITCH TRAINING – VIRTUAL

JIM THORPE, PA

COST: CONFERENCE FEE \$389.00

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE PERSONNEL REPORT
DATED AUGUST 26, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

CORRESPONDENCE WAS RECEIVED FROM THE PENNSYLVANIA DEPARTMENT OF HUMAN SERVICES
INFORMING OF THE FOLLOWING:

- HUMAN SERVICES DEVELOPMENT FUND (HSDF) FY 2021-2022 APPROVED ALLOCATION FOR
CARBON COUNTY IS \$50,000

2020 ESG GRANT:

#21-407 PUBLIC HEARING:

POSTING OF A PUBLIC HEARING TO BE HELD ON SEPTEMBER 2, 2021, DURING THE REGULAR
COMMISSIONERS MEETING, TO CONSIDER A MODIFICATION/AMENDMENT TO THE 2020 ESG PROGRAM
WAS SUBMITTED FOR APPROVAL.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE POSTING OF A PUBLIC
HEARING FOR A MODIFICATION/AMENDMENT TO THE 2020 ESG PROGRAM.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

PLANNING & DEVELOPMENT:

#21-408 CDBG/CHANGE ORDER #1/LEHIGHTON BOROUGH:

A REQUEST WAS RECEIVED FROM THE PLANNING DIRECTOR TO APPROVE CHANGE ORDER #1 TO THE
CONTRACT WITH PIONEER CONSTRUCTION, INCORPORATED OF HONESDALE, PENNSYLVANIA, FOR
SIDEWALKS, ADA HANDICAP RAMPS (CORNERS OF IRON STREET 2ND, 3RD AND 6TH FY2016, FY2017, FY2018),
DUE TO ADDITIONAL WORK NEEDED:

ADDITIONS - \$17,954.12
ORIGINAL CONTRACT PRICE - \$193,636.11
NEW CONTRACT PRICE - \$211,590.23

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE CHANGE

ORDER #1 TO THE CONTRACT WITH PIONEER CONSTRUCTION, INCORPORATED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PURCHASE/SERVICE AGREEMENT:

#21-409 EDWARDS/911 COMMUNICATIONS:

A PURCHASE/SERVICE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS OF WYOMISSING, PENNSYLVANIA, FOR A HP E45028DN COLOR LASER PRINTER AT A COST OF \$916.00 (.0236 B&W AND .0968 COLOR PER COPY BILLED QUARTERLY) LOCATED AT THE 911 COMMUNICATIONS CENTER WAS SUBMITTED FOR APPROVAL. MAINTENANCE WILL BE FIXED FOR THE FIRST THREE (3) YEARS. COSTARS CONTRACT #001-046.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-410 EDWARDS/PLANNING & DEVELOPMENT:

A PURCHASE/SERVICE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS OF WYOMISSING, PENNSYLVANIA, FOR A HP COLOR LASER PRINTER AT A COST OF \$916.00 (.0236 B&W AND .0968 COLOR PER COPY BILLED QUARTERLY) LOCATED AT THE PLANNING & DEVELOPMENT OFFICE WAS SUBMITTED FOR APPROVAL. MAINTENANCE WILL BE FIXED FOR THE FIRST THREE (3) YEARS. AFTER THREE (3) YEARS, THE MAINTENANCE INCREASES 5% PER YEAR. COSTARS CONTRACT #001-046.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SOLICITOR'S REPORT:

PARKS & RECREATION:

#21-411 ACTIVITIES AGREEMENT/MCLP:

A SPECIAL ACTIVITIES AGREEMENT WAS SUBMITTED FOR THE FOLLOWING:

BOY SCOUT TROOP 777, TAMAQUA, PA
MONDAY NIGHT MEETINGS FROM 6:00 P.M. TO 8:00 P.M. AND
OCCASIONAL WEEKEND CAMPOUTS AT CAMP APPLETREE

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT AS LISTED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-412 ACTIVITIES AGREEMENT/MCLP:

A SPECIAL ACTIVITIES AGREEMENT WAS SUBMITTED FOR THE FOLLOWING:

CATHY RAABE & GREGORY PASTORE, SUMMIT HILL, PA
BEACH WEDDING, SATURDAY, SEPTEMBER 25, 2021 AT 1:00 P.M.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT AS LISTED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-413 ACTIVITIES AGREEMENT/MCLP:

A SPECIAL ACTIVITIES AGREEMENT WAS SUBMITTED FOR THE FOLLOWING:

BOBBIE HEFFERAN & RICH BEAGLE, LEHIGHTON, PA
BEACH WEDDING, SATURDAY, OCTOBER 23, 2021 FROM 2:00 P.M. TO 6:00 P.M.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT AS LISTED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

TAX ASSESSMENT:

#21-414 TAX REFUND:

FOR APPROVAL AND PAYMENT: A COMMUNICATION WAS RECEIVED FROM THE TAX ASSESSMENT BUREAU VERIFYING THAT THE FOLLOWING TAXPAYER IS DUE A REFUND OF COUNTY REAL ESTATE TAXES:

MUNICIPALITY: MAHONING TOWNSHIP

MAHONING TOWNSHIP
2685 MAHONING DRIVE EAST
LEHIGHTON, PA 18235

PROPERTY CODE: 14-36-10056, 14-36-10054, 14-36-11699 & 14-36-11700

**PROPERTY RECORD CARD #: 108-36-B22.02, 108-36-B22.04, 108-36-B22.05 &
108-36-B22.06**

REASON: THE TAXPAYER IS REQUESTING A REFUND DUE TO PARCEL 108-36-B22.02, 108-36-B22.04, 108-36-B22.05 & 108-36-B22.06 BEING TRANSFERRED TO MAHONING TOWNSHIP MAKING IT EXEMPT FOR THE NEXT 5 MONTHS. A TOTAL OF \$1,094.90 IS BEING REQUESTED WHICH WAS PAID IN DISCOUNT PERIOD.

TOTAL REFUND DUE: \$1,094.90

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE PAYMENT OF THE REFUND TO MAHONING TOWNSHIP.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

AUGUST 26, 2021

COMMISSIONERS' REPORTS:

COMMISSIONER LUKASEVICH COMMENTED ON THE FOLLOWING:

- RECOGNIZED THE SEPARATIONS OF RAYMOND G. DONNELLY, SUMMER SUPERVISOR AND GUNNAR B. REHRIG, SUMMER LABORER, LIQUID FUELS SUMMER PROGRAM
- EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) APPROVED 154 APPLICANTS
- ON OCTOBER 26, 2021 AT 2:30 P.M., HOSTING LIVE STREAM HOME RULE CHARTER IN CARBON COUNTY

COMMISSIONER NOTHSTEIN NOTED THAT THE 911/PATRIOT DAY SERVICE WILL BE HELD SEPTEMBER 10TH IN THE JOSIAH WHITE PARK TO COMMEMORATE THE 20TH ANNIVERSARY OF SEPTEMBER 11TH BEGINNING AT 8:45 A.M., AND ENCOURAGED EVERYONE TO ATTEND.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 10:59 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN