

APRIL 29, 2021

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, EXECUTIVE SECRETARY JEN BOGER AND SECRETARY III COREN KINTZ.

THE COUNTY CONTROLLER, COUNTY TREASURER, AND THE COURT ADMINISTRATOR WERE AVAILABLE REMOTELY.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE VICE-CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD APRIL 22, 2021.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

BOB DAGES, JIM THORPE RE: SECOND AMENDMENT SANCTUARY

SHANNON EIDEM, LEHIGHTON RE: SECOND AMENDMENT SANCTUARY

DR. LISA BLEICHER, JIM THORPE RE: SECOND AMENDMENT SANCTUARY

PRESENTATION:

SECOND AMENDMENT SANCTUARY:

BRANDON BELL PRESENTED A SECOND AMENDMENT SANCTUARY ORDINANCE ALONG WITH SIGNED PETITIONS TO THE BOARD OF COMMISSIONERS TO CONSIDER FOR ADOPTION OF THE ORDINANCE.

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DR. VAL W. FINNELL, PENNSYLVANIA DIRECTOR OF GUN OWNERS OF AMERICA, SPOKE ON BEHALF OF THE CARBON COUNTY RESIDENTS REQUESTING THE BOARD OF COMMISSIONERS ADOPT GUN OWNERS OF AMERICA'S SECOND AMENDMENT SANCTUARY ORDINANCE.

EXECUTIVE SESSION:

THE CHAIRMAN REPORTED THAT THE FOLLOWING EXECUTIVE SESSION WAS HELD.

APRIL 27, 2021 10:00 A.M. PERSONNEL

DEPARTMENT REPORTS:

CHIEF CLERK/COUNTY ADMINISTRATOR:

BUDGET TRANSFERS:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE BUDGET TRANSFERS FOR 2020 AND 2021 LISTED ON TRANSMITTALS DATED APRIL 29, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SUPPLEMENTAL APPROPRIATIONS:

THERE WERE NO SUPPLEMENTAL APPROPRIATIONS.

EXPENDITURE APPROVAL:

PAYROLL FUND CHECKING ACCOUNT:

APPROVAL OF PAYROLL CHECK NUMBERS 73291 THROUGH 73327 AND DIRECT DEPOSIT CHECK NUMBERS 6029783 THROUGH 6030197 FOR PAYROLL PAID THROUGH THE PAYROLL FUND CHECKING ACCOUNT FOR ALL COUNTY FUNDS TOTALING \$593,174.75 (PAYROLL DATED APRIL 23, 2021).

MOTION BY MR. AHNER, SECONDED BY MR. NOTHSTEIN, TO RATIFY PAYMENT OF THE PAYROLL CHECKS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
LUKASEVICH YES*
NOTHSTEIN YES

*MR. LUKASEVICH STATED, "I VOTE YES, WILL THE EXCEPTION OF DIRECT DEPOSIT CHECK NUMBERS 6030095 THROUGH 6030097 FOR THE PAYROLL PAID THROUGH THE PAYROLL FUND CHECKING ACCOUNT."

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 220290 THROUGH 220427 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 223,542.80
RENTAL PROPERTY FUND	\$ 1,029.51
COUNTY PARKING FUND	\$ 3,134.24
LIQUID FUELS FUND	\$ 80.00
AREA AGENCY ON AGING FUND	\$ 241,366.13
CHILDREN & YOUTH FUND	\$ 249,199.78

DOMESTIC RELATIONS FUND	\$	5,711.03
WORKFORCE INVESTMENT ACT FUND	\$	885.60
PARKS & RECREATION FUND	\$	4,112.49
9-1-1 FUND	\$	1,762.24
HAZ-MAT RESPONSE FUND	\$	35.48
VICTIM/WITNESS FUND	\$	4.58
AFFORDABLE HOUSING FUND	\$	1.53
CDBG FUND	\$	511.72
CAPITAL PROJECTS FUND	\$	<u>513,068.78</u>
TOTAL:	\$	1,244,445.91

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER'S REPORT DATED APRIL 19, 2021 TO APRIL 23, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF APRIL 23, 2021:

GENERAL FUND CHECKING ACCOUNT	\$	544.35
GENERAL FUND SP NOW	\$	7,137,681.15
PLGIT/PRIME	\$	0.00
OPERATING RESERVE FUND	\$	983,838.70
PLGIT/PRIME	\$	0.00
RENTAL PROPERTY FUND	\$	182,746.72
COUNTY PARKING FUND	\$	1,526,696.21
PLGIT/PRIME	\$	0.00
LIQUID FUELS TAX FUND	\$	702,854.40
AREA AGENCY ON AGING FUND	\$	632,349.05
CHILDREN & YOUTH FUND	\$	390,894.20
HUMAN SERVICE AGENCY FUND	\$	14,689.85
DOMESTIC RELATION IV-D FUND	\$	140,051.96
WORKFORCE INVESTMENT ACT	\$	24,480.76
PARKS & RECREATION FUND	\$	138,154.65
CARBON TRANSPORTATION SYSTEM FUND	\$	182,741.34
9-1-1 FUND	\$	867,506.17
HAZMAT RESPONSE FUND	\$	167,101.93
OFFENDER SUPERVISION FUND	\$	590,324.33
ADULT ELECTRONIC MONITORING FUND	\$	147,784.54
FARMLAND PRESERVATION FUND	\$	65,636.96
HUMAN SERVICE DEVELOPMENT FUND	\$	28,952.58
HOMELESS GRANT FUND	\$	15,512.96
CENTRALIZED BOOKING FUND	\$	255,848.31
VICTIM/WITNESS FUND	\$	6,132.87
RECORDER OF DEEDS IMPROVEMENT FUND	\$	66,361.57
COUNTY RECORDS IMPROVEMENTS FUND	\$	24,747.98
JUVENILE SUPERVISION FEE FUND	\$	42,165.84
COMMUNITY SERVICE FEE FUND	\$	10,062.85
PROTHONOTARY AUTOMATION FUND	\$	49,127.11

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AFFORDABLE HOUSING FUND	\$ 320,562.63
CLERK OF COURTS AUTOMATION FUND	\$ 14,250.91
REGISTER OF WILLS AUTOMATION FUND	\$ 18,726.39
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,289.90
VITAL STATS IMPROVEMENT FUND	\$ 33,423.86
SUBSTANCE ABUSE EDUCATION	\$ 198,493.91
LIQUID FUELS/ACT 44	\$ 630,641.24
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 741,896.46
VICTIMS SERVICES FUND	\$ 97,658.14
HOTEL ROOM EXCISE TAX FUND	\$ 48,762.24
CDBG FUND	\$ 544.41
DEBT SERVICE FUND	\$ 525,927.21
CAPITAL PROJECTS FUND	\$ 12,689,229.34
PLGIT/PRIME	\$ 0.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 758,324.45
PAYROLL FUND	\$ 159,696.28
TAX CLAIM FUND	\$ 1,172,666.05

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PERSONNEL REPORT:

RESIGNATIONS:

GINNY N. GEORGE, ALBRIGHTSVILLE, PA – PART-TIME ELECTION CLERK, ELECTIONS – EFFECTIVE APRIL 26, 2021.

EDYTA MASONE, JIM THORPE, PA – PROBATION OFFICER I, ADULT PROBATION – EFFECTIVE MAY 7, 2021.

PRISON BOARD APPOINTMENT:

ANTHONY A. ONORATO, LEHIGHTON, PA – CORRECTIONS OFFICER – EFFECTIVE MAY 3, 2021.

HIRES AS RECOMMENDED BY DEPARTMENT SUPERVISORS:

MARK J. NORDYKE, KUNKLETOWN, PA – COUNTY CASEWORKER II, CHILDREN & YOUTH SERVICES – EFFECTIVE MAY 3, 2021.

ERIC E. GEORGE, ALBRIGHTSVILLE, PA – SEASONAL PARK RANGER I, PARKS – EFFECTIVE MAY 7, 2021.

JEFFREY L. DAVIS, JIM THORPE, PA – ASSISTANT CHIEF ASSESSOR, TAX ASSESSMENT – EFFECTIVE MAY 10, 2021.

AUDREY L. ALVARADO, ALBRIGHTSVILLE, PA – SECRETARY III, CHILDREN & YOUTH SERVICES – EFFECTIVE MAY 17, 2021.

LEVI S. MONK, LEHIGHTON, PA – LIFEGUARD, PARKS – EFFECTIVE JUNE 5, 2021.

SEMINAR/TRAINING REQUESTS:

AREA AGENCY ON AGING

SUSAN E. ZEIGLER

KEVIN M. KANE

FRANCINE CARNEGIE

PAMELA I. SCHLEICHER

UNDERSTANDING THE PSYCHIATRIC COMPLICATIONS OF DEMENTIA – WEBINAR
PALMERTON, PA

CHILDREN & YOUTH SERVICES

JILL M. GEISSINGER

ANISSA M. NUNEMACHER

ABA LEGAL TRAINING DAY

FAMILY FIRST PREVENTION SERVICES ACT: JUDICIAL AND LEGAL PRACTICE CONSIDERATIONS – ZOOM

JIM THORPE, PA

TARA A. SKRIMCOVSKY

RACHEL M. BRUNNQUELL

CHILD SEXUAL ABUSE SERIES: ZOOM

OVERVIEW OF CHILD SEXUAL ABUSE (PRE-REQUISITE FOR THE REST OF THE SERIES)

INVESTIGATIVE INTERVIEWING IN CHILD SEXUAL ABUSE CASES

WORKING WITH JUVENILES WHO SEXUALLY OFFEND

SEXUALITY OF CHILDREN: HEALTHY SEXUAL BEHAVIORS AND BEHAVIORS WHICH CAUSE CONCERN

FAMILY REUNIFICATION AND CASE CLOSURE IN CHILD SEXUAL ABUSE CASES

JIM THORPE, PA

BENEDETTE N. ONUBOGU

GERALDINE PATIRE

JANERIA A. HOLLOWAY

HEATHER L. LESKO

CWRC FOUNDATIONS TRAINING FOR NEW HIRES: ZOOM

MODULE 2: INTRODUCTION TO ENGAGEMENT

MODULE 3: CHILD PROTECTIVE SERVICES AND GENERAL PROTECTIVE SERVICES

MODULE 4: SAFETY ASSESSMENT

MODULE 5: RISK ASSESSMENT

MODULE 6: PERMANENCY AND CONCURRENT PLANNING

MODULE 7: INTRODUCTION TO DEPENDENCY COURT PRACTICE

MODULE 8: FAMILY SERVICE PLANNING

MODULE 9: ACHIEVING PERMANENCY

JIM THORPE, PA

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE PERSONNEL REPORT
DATED APRIL 29, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

FIRST QUARTER NARCAN REPORT WAS RECEIVED FROM PARAMEDIC ROBERT MARKEL OF
LEHIGHTON AMBULANCE ASSOCIATION.

A COMMUNICATION WAS RECEIVED FROM MIKE KOMISHOCK OF SS. PETER & PAUL'S BYZANTINE
CATHOLIC CHURCH OF BEAVER MEADOWS THANKING THE GIS DEPARTMENT AND RECORDER OF DEEDS
OFFICE FOR ASSISTANCE WITH THE RESEARCH REGARDING A PROPERTY ISSUE.

BID AWARD:

THREE YEAR TERM TO EXPIRE 5/01/24

ANN DOTTER
JIM THORPE, PA

JEANNE YOHO MILLER
NESQUEHONING, PA

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE REAPPOINTMENTS OF ANN DOTTER AND JEANNE YOHO MILLER TO THE CHILDREN & YOUTH ADVISORY BOARD.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

REDEVELOPMENT AUTHORITY

#21-207 REAPPOINTMENT:

FIVE-YEAR TERM TO EXPIRE 5/05/26

MICHAEL RADOCHA
NESQUEHONING, PA

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE REAPPOINTMENT OF MICHAEL RADOCHA TO THE REDEVELOPMENT ADVISORY BOARD.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

CHILDREN & YOUTH:

#21-208 PLAN OF SAFE CARE GRANT:

SUBMISSION FOR THE FY 2021-2022 AND FY 2022-2023 PLAN OF SAFE CARE GRANT APPLICATION IN THE AMOUNT OF \$30,000 EACH FISCAL YEAR FOR A TOTAL OF \$60,000 WAS SUBMITTED FOR APPROVAL, NO MATCH REQUIRED.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE SUBMISSION FOR THE FY 2021-2022 AND FY 2022-2023 PLAN OF SAFE CARE GRANT APPLICATION.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

HUMAN SERVICES:

#21-209 2ND QUARTER/CARES/TEFAP:

THE 2020-21 SECOND QUARTER CARES (JANUARY 2021 THROUGH MARCH 2021) INVENTORY PARTICIPATION REPORT AND INVOICE EXPENSE REIMBURSEMENT REQUEST FORM FOR THE CARBON COUNTY TEMPORARY EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP), WHICH HAS BEEN SUBMITTED TO THE DEPARTMENT OF AGRICULTURE.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE 2020-21 SECOND QUARTER CARES INVENTORY PARTICIPATION REPORT AND INVOICE EXPENSE REIMBURSEMENT REQUEST FORM FOR THE CARBON COUNTY TEMPORARY EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP).

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

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SERVICE AGREEMENT:

#21-210 9-1-1/C-K ALARM SYSTEMS:

A REQUEST WAS RECEIVED FROM THE 9-1-1 DIRECTOR FOR RENEWAL OF MAINTENANCE SUPPORT AGREEMENT WITH C-K ALARM SYSTEMS, MOUNTAIN TOP, PENNSYLVANIA TO PROVIDE 24/7 HARDWARE SUPPORT ON HONEYWELL MX-8000 DIGITAL RECEIVER AND EMERGENCY SOFTWARE SUPPORT THROUGH MICRO-KEY SOLUTIONS ON THE 9-1-1 ALARM MONITORING SYSTEM AT A COST OF \$3,240/YEAR (HARDWARE - \$135/MONTH; SOFTWARE - \$135/MONTH). (NO INCREASE IN RATE FROM LAST CONTRACT 2020-2021).

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT WITH C-K ALARM SYSTEMS/MICRO-KEY.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SOLICITOR'S REPORT:

CHILDREN&YOUTH:

#21-211 AGREEMENT/KUTZTOWN UNIVERSITY:

AFFILIATION OF AGREEMENT BETWEEN THE CARBON COUNTY CHILDREN AND YOUTH AND KUTZTOWN UNIVERSITY FOR UTILIZATION OF A COLLEGE STUDENT IN THE CAPACITY OF UNPAID INTERNSHIP
WAS SUBMITTED FOR APPROVAL. THE TERM OF THE AGREEMENT WILL BE 420 HOURS FOR A PERIOD OVER 15 WEEKS.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE THE AFFILIATION OF AGREEMENT WITH KUTZTOWN UNIVERSITY.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

RESOLUTION:

#21-212 EAGLE SCOUT/NAPOLI:

A RESOLUTION HONORING TREVOR NAPOLI, MEMBER OF BOY SCOUT TROOP 555, JIM THORPE, PENNSYLVANIA, ON ATTAINING THE RANK OF EAGLE SCOUT.

RESOLUTION #21-010
EAGLE SCOUT/TREVOR NAPOLI:

WHEREAS, TREVOR NAPOLI OF JIM THORPE HAS SUCCEEDED IN ACHIEVING SCOUTING'S HIGHEST HONOR, THE RANK OF EAGLE SCOUT; AND

WHEREAS, TREVOR NAPOLI IS A MEMBER OF BOY SCOUT TROOP 555, SPONSORED BY CHRIST LUTHERAN CHURCH, JIM THORPE, PENNSYLVANIA, AND HAS BEEN INVOLVED IN SCOUTING FOR NINE YEARS. DURING HIS SCOUTING CAREER, HE HAS EARNED 24 BADGES INCLUDING RIFLE SHOOTING, WOODCARVING, AND TEXTILE; AND

WHEREAS, TREVOR NAPOLI'S EAGLE SCOUT PROJECT WAS FILMING A DOCUMENTARY TO RAISE AWARENESS OF THE OPIOID CRISIS IN PENNSYLVANIA. MANY GOVERNMENT AND LOCAL OFFICIALS WERE INTERVIEWED FOR THIS PROJECT. SEVERAL STUDENTS AT JIM THORPE HIGH SCHOOL ASSISTED TREVOR WITH INTERVIEWS. ALSO, A PAMPHLET WAS MADE TO HELP IDENTIFY DRUGS. TREVOR SPENT OVER 200

HOURS ON THIS PROJECT; AND

WHEREAS, TREVOR NAPOLI HAS DEVELOPED THE NECESSARY SKILLS AND DETERMINATION TO ACHIEVE AN HONOR HE WILL VALUE FOR A LIFETIME; AND

WHEREAS, TREVOR NAPOLI IS AN INSPIRATION TO YOUNG MEN THROUGH HIS DEDICATION AND LEADERSHIP; AND

WHEREAS, THE BOARD OF COMMISSIONERS OF CARBON COUNTY WISHES TO ACKNOWLEDGE THE ACCOMPLISHMENT OF TREVOR NAPOLI.

NOW, THEREFORE, BE IT RESOLVED THE BOARD OF COMMISSIONERS OF CARBON COUNTY HEREBY RECOGNIZES THE ACHIEVEMENT OF TREVOR NAPOLI AND HEREBY COMMENDS AND CONGRATULATES HIM IN ATTAINING THE RANK OF EAGLE SCOUT.

ADOPTED BY THE CARBON COUNTY BOARD OF COMMISSIONERS THIS 29TH DAY OF APRIL, 2021.

CARBON COUNTY BOARD OF COMMISSIONERS

/S/ WAYNE E. NOTHSTEIN, CHAIRMAN
/S/ ROCKY C. AHNER, VICE-CHAIRMAN
/S/ CHRIS L. LUKASEVICH, MEMBER

ATTEST:

/S/ ELOISE K. AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ADOPT THE RESOLUTION HONORING TREVOR NAPOLI, MEMBER OF BOY SCOUT TROOP 555.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

TAX ASSESSMENT:

#21-213 AGREEMENT/TYLER TECH:

THE TAX ASSESSMENT DIRECTOR SUBMITTED FOR APPROVAL A MAINTENANCE RENEWAL AGREEMENT WITH TYLER TECHNOLOGIES, OF MORaine, OHIO COVERING THE UNIVERS & LANDISC SUPPORT SYSTEM IN THE CARBON COUNTY TAX ASSESSMENT OFFICE. THE TOTAL FEE FOR SERVICES SHALL BE \$17,050.00 (\$810.00 INCREASE).

THE RENEWAL SHALL COMMENCE 7/01/21 AND CONTINUE TO 6/30/22. ADDITIONAL SUPPORT PERIODS SHALL AUTOMATICALLY BEGIN FOR SUCCESSIVE ONE-YEAR TERMS UNLESS REVISED OR TERMINATED BY EITHER PARTY GIVING AT LEAST 30-DAYS WRITTEN NOTICE.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE RENEWAL AGREEMENT WITH TYLER TECHNOLOGIES.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

COMMISSIONERS' REPORTS:

COMMISSIONER AHNER SPOKE OF THE FOLLOWING:

- CHANGES TO THE PERSONNEL REPORT NOTING HIRES AS RECOMMENDED BY THE DEPARTMENT SUPERVISORS
- ST. LUKE'S HEALTH NETWORK COVID VACCINE CLINICS BEING HELD ON APRIL 30, 2021, MAY 2, 2021 AND MAY 3, 2021.

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COMMISSIONER LUKASEVICH COMMENTED ON THE FOLLOWING:

- VACANCY ANNOUNCEMENT FOR THE TEMPORARY POSITION OF A FULLTIME CHIEF PUBLIC DEFENDER TRAINEE
- MAUCH CHUNK LAKE PARK BEACH WILL OPEN MEMORIAL DAY WEEKEND; PRESENTLY SIX (6) LIFEGUARD POSITIONS HAVE BEEN APPOINTED
- PAY @ KIOSK VINYL WRAPS WERE INSTALLED ON THE PARKING METER POSTS

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 10:54 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN