

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER, DIRECTOR OF ELECTIONS, COUNTY TREASURER, CHIEF ASSESSOR AND THE COURT ADMINISTRATOR WERE AVAILABLE REMOTELY.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD MARCH 4, 2021.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

PRESENTATION:

NORTHFACE BUSINESS PARK:

KATHY HENDERSON, CARBON COUNTY CHAMBER & ECONOMIC DEVELOPMENT, DISCUSSED THE LOCAL ECONOMIC REVITALIZATION TAX ASSISTANCE (LERTA) PROGRAM. THE LERTA IS A PROGRAM ESTABLISHED BY THE COMMONWEALTH OF PENNSYLVANIA TO AUTHORIZE LOCAL TAXING AUTHORITIES TO PROVIDE TAX EXEMPTIONS TO BUSINESS PROPERTIES LOCATED IN DISTRESSED COMMUNITIES. THE PROGRAM ALLOWS FOR AN EXEMPTION SCHEDULE NOT TO EXCEED 10 YEARS WITH SPECIFIED PORTIONS OF IMPROVEMENTS TO BE EXEMPTED EACH YEAR.

COMMISSIONER NOTHSTEIN NOTED TO THE PUBLIC SUBMISSIONS TO THE LERTA PROGRAM ARE REQUIRED BEFORE THE START OF THE PROJECT.

SUPPLEMENTAL APPROPRIATION:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE SUPPLEMENTAL APPROPRIATION AS LISTED ON TRANSMITTAL DATED MARCH 11, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

EXPENDITURE APPROVAL:

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 219265 THROUGH 219439 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 865,206.82
RENTAL PROPERTY FUND	\$ 635.47
COUNTY PARKING FUND	\$ 1,548.48
AREA AGENCY ON AGING FUND	\$ 53,133.54
CHILDREN & YOUTH FUND	\$ 98,965.03
HUMAN SERVICE AGENCY FUND	\$ 1,962.68
DOMESTIC RELATIONS FUND	\$ 41,675.72
WORKFORCE INVESTMENT ACT FUND	\$ 14,250.98
PARKS & RECREATION FUND	\$ 18,205.60
9-1-1 FUND	\$ 47,560.30
HAZ-MAT RESPONSE FUND	\$ 40.01
CENTRALIZED BOOKING FUND	\$ 2,348.94
VICTIM/WITNESS FUND	\$ 55.99
AFFORDABLE HOUSING FUND	\$ 8.34
CDBG FUND	\$ 117,962.93
CAPITAL PROJECTS FUND	\$ 25,100.00
FRINGE BENEFIT PAYMENT FUND	\$1,062,794.26
TAX CLAIM FUND	\$ <u>407,992.27</u>
TOTAL:	\$2,759,447.36

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE TREASURER'S REPORT DATED MARCH 1, 2021 TO MARCH 5, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF MARCH 5, 2021:

GENERAL FUND CHECKING ACCOUNT	\$ 393.29
GENERAL FUND SP NOW	\$ 6,675,253.29
PLGIT/PRIME	\$ 0.00
OPERATING RESERVE FUND	\$ 983,629.85
PLGIT/PRIME	\$ 0.00
RENTAL PROPERTY FUND	\$ 184,433.36

MARCH 11, 2021

COUNTY PARKING FUND	\$ 1,456,772.12
PLGIT/PRIME	\$ 0.00
LIQUID FUELS TAX FUND	\$ 702,911.49
AREA AGENCY ON AGING FUND	\$ 754,663.54
CHILDREN & YOUTH FUND	\$ 371,234.86
HUMAN SERVICE AGENCY FUND	\$ 14,717.78
DOMESTIC RELATION IV-D FUND	\$ 163,522.26
WORKFORCE INVESTMENT ACT	\$ 27,322.95
PARKS & RECREATION FUND	\$ 102,913.38
CARBON TRANSPORTATION SYSTEM FUND	\$ 220,079.75
9-1-1 FUND	\$ 1,053,903.45
HAZMAT RESPONSE FUND	\$ 163,640.25
OFFENDER SUPERVISION FUND	\$ 564,987.87
ADULT ELECTRONIC MONITORING FUND	\$ 147,343.16
FARMLAND PRESERVATION FUND	\$ 86,369.92
HUMAN SERVICE DEVELOPMENT FUND	\$ 16,584.68
HOMELESS GRANT FUND	\$ 8,804.73
CENTRALIZED BOOKING FUND	\$ 255,714.59
VICTIM/WITNESS FUND	\$ 11,628.86
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 62,688.34
COUNTY RECORDS IMPROVEMENTS FUND	\$ 22,303.30
JUVENILE SUPERVISION FEE FUND	\$ 49,360.91
COMMUNITY SERVICE FEE FUND	\$ 10,718.03
PROTHONOTARY AUTOMATION FUND	\$ 47,971.13
AFFORDABLE HOUSING FUND	\$ 308,870.91
CLERK OF COURTS AUTOMATION FUND	\$ 13,688.73
REGISTER OF WILLS AUTOMATION FUND	\$ 18,272.51
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,288.56
VITAL STATS IMPROVEMENT FUND	\$ 33,416.76
SUBSTANCE ABUSE EDUCATION	\$ 195,110.79
LIQUID FUELS/ACT 44	\$ 630,507.37
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 741,738.97
VICTIMS SERVICES FUND	\$ 95,328.62
HOTEL ROOM EXCISE TAX FUND	\$ 16,812.77
CDBG FUND	\$ 117,968.35
DEBT SERVICE FUND	\$ 508,075.71
CAPITAL PROJECTS FUND	\$ 13,135,432.32
PLGIT/PRIME	\$ 0.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 789,674.16
PAYROLL FUND	\$ 28,102.12
TAX CLAIM FUND	\$ 1,413,521.14

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PERSONNEL REPORT:

RESIGNATION:

GERALD A. TONE, POTTSVILLE, PA – COUNTY CASEWORKER II, CHILDREN & YOUTH SERVICES – EFFECTIVE MARCH 1, 2021.

LEAVE OF ABSENCE EXTENSION:

BUILDINGS & GROUNDS

WANDA E. RAB, LANSFORD, PA
PART-TIME CLEANING PERSON
FROM: MARCH 2, 2021
TO: JUNE 16, 2021

UNPAID INTERNSHIP:

ADULT PROBATION

GRACE ANN WILLIAMS, LANSFORD, PA
PENNSYLVANIA STATE UNIVERSITY, CRIMINAL JUSTICE MAJOR
FROM: MAY 10, 2021
TO: AUGUST 31, 2021

SEMINAR/TRAINING REQUESTS:

AREA AGENCY ON AGING

SUSAN E. ZEIGLER

2021 P4A MEMBERSHIP & PDA QUARTERLY MEETINGS (VIRTUAL)
PALMERTON, PA

FRANCINE CARNEGIE

CSP – CAREGIVER ASSESSMENT TOOL (CAT) TRAINING WEBINAR
CSP – UPDATED SAMS CSP DATA PROCEDURES TRAINING WEBINAR
CSP – CAREGIVER SUPPORT PROGRAM (CSP) TRAINING WEBINAR
PALMERTON, PA

CHILDREN & YOUTH SERVICES

JORDAN T. REIS

TERRI L. ROCK

ZOOM MEETINGS:

FOUNDATIONS MODULE 2: INTRODUCTION TO ENGAGEMENT

FOUNDATIONS MODULE 3: CHILD PROTECTIVE SERVICES AND GENERAL PROTECTIVE SERVICES

FOUNDATIONS MODULE 4: SAFETY ASSESSMENT

FOUNDATIONS MODULE 5: RISK ASSESSMENT

FOUNDATIONS MODULE 6: PERMANENCY AND CONCURRENT PLANNING

FOUNDATIONS MODULE 7: INTRODUCTION TO DEPENDENCY COURT PRACTICE

FOUNDATIONS MODULE 8: FAMILY SERVICE PLANNING

FOUNDATIONS MODULE 9: ACHIEVING PERMANENCY

JIM THORPE, PA

JILL M. GEISSINGER

ANNISSA M. NUNEMACHER

PCYA MARCH VIRTUAL MEETING

JIM THORPE, PA

COST: CONFERENCE FEE \$50

COMMISSIONERS' OFFICE

COLLEEN A. KLEIN

PCORP RISK CONTROL WORKSHOP – VIRTUAL

JIM THORPE, PA

MARCH 11, 2021

TAX ASSESSMENT

DAWN T. ANTIGNANI
CPE STATE CERTIFICATION TEST
ALLENTOWN, PA
COST: MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

COURTS SEMINAR/TRAINING REQUEST ACKNOWLEDGEMENTS:

ADULT PROBATION

RICHMOND S. PARSONS
EBP COMMITTEE MEETING, EXECUTIVE SESSION & QUARTERLY MEMBERSHIP MEETING
STATE COLLEGE, PA

COST: LODGING, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE PERSONNEL REPORT
DATED MARCH 11, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

AUDIT REPORTS RECEIVED: CARBON COUNTY REGISTER OF WILLS/CLERK OF ORPHANS' COURT, FOR
THE PERIOD JANUARY 1, 2015 TO DECEMBER 31, 2017 AND JANUARY 1, 2018 TO DECEMBER 31, 2019 WERE
RECEIVED FROM THE PENNSYLVANIA DEPARTMENT OF THE AUDITOR GENERAL.

THE MONTHLY REPORT REGARDING CARBON COUNTY RESIDENTS RECEIVING COMPENSATION FOR
THE PERIODS JULY 1, 2020 THROUGH JANUARY 31, 2021 FROM THE VA WAS RECEIVED FROM THE
DIRECTOR OF VETERANS AFFAIRS.

THE FEBRUARY 2021 MONTHLY REPORT WAS RECEIVED FROM THE CARBON COUNTY RECORDER OF
DEEDS.

A LETTER WAS RECEIVED FROM ALICE KLINE THANKING THE COMMISSIONERS FOR THE AWARDED
OF THE COVID-19 COUNTY RELIEF BLOCK GRANT FUNDING TO TURN TO US.

A COMMUNICATION WAS RECEIVED FROM ROY CHRISTMAN RELATIVE TO THE UPCOMING
ELECTIONS.

NUMEROUS EMAILS WERE RECEIVED FROM INDIVIDUALS REGARDING GUN OWNERS OF AMERICA'S
SECOND AMENDMENT SANCTUARY ORDINANCE.

COMMUNICATIONS WERE RECEIVED FROM THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION
REGARDING THE FOLLOWING:

- NATIONAL BRIDGE INSPECTION STANDARDS.
- INVITES PUBLIC REVIEW AND COMMENT ON THE 2021 TRANSPORTATION PERFORMANCE REPORT

CORRESPONDENCE WAS RECEIVED FROM THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION –
ENGINEERING DISTRICT 5-0 FOR THE FOLLOWING PROJECT:

PROJECT SCHEDULE AND FINAL DESIGN STATUS REPORT #10
AGREEMENT E04098, PART 2-FINAL DESIGN
CARBON COUNTY BRIDGE #12
T-516 (NORTH OLD STAGE ROAD) OVER MUD RUN
PENN FOREST & KIDDER TOWNSHIP, CARBON COUNTY

AN ADDENDUM TO THE ORIGINAL PERMIT ISSUED ON FEBRUARY 26, 2007 WAS RECEIVED REGARDING THE FOLLOWING PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION:

LEHIGH ANTHRACITE, LP
SURFACE MINING PERMIT NO. 13060101
KAMC STRIP MINE OPERATION
NESQUEHONING BOROUGH, CARBON COUNTY

ADULT PROBATION:

#21-109 GRANT/DRUG COURT:

A REQUEST WAS RECEIVED FROM THE CHIEF ADULT PROBATION OFFICER FOR APPROVAL TO APPLY FOR FUNDING IN THE AMOUNT OF \$9,541.38 THROUGH THE AOPC FOR THE CARBON COUNTY DRUG TREATMENT COURT. GRANT WILL BE USED TO COVER THE COST OF ADDITIONAL HOURS FOR ADULT PROBATION STAFF, TRAINING, PURCHASE PROGRAM SUPPLIES, AND CONSULTANT & CONTRACTS.

MOTION BY MR LUKASEVICH, SECONDED BY MR. AHNER, APPROVE THE REQUEST TO APPLY FOR FUNDING FOR THE CARBON COUNTY DRUG TREATMENT COURT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-110 GRANT/VETERANS COURT:

A REQUEST WAS RECEIVED FROM THE CHIEF ADULT PROBATION OFFICER FOR APPROVAL TO APPLY FOR FUNDING, IN THE AMOUNT OF \$6,802.88 THROUGH THE AOPC FOR THE CARBON COUNTY VETERANS TREATMENT COURT. GRANT WILL BE USED TO COVER THE COST OF ADDITIONAL HOURS FOR ADULT PROBATION STAFF, TRAINING, AND PURCHASE PROGRAM SUPPLIES.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE REQUEST TO APPLY FOR FUNDING FOR THE CARBON COUNTY VETERANS TREATMENT COURT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

BID AWARD:

#21-111 #2 FUEL OIL & OFF-ROAD DIESEL DELIVERY:

A RECOMMENDATION WAS RECEIVED FROM THE PURCHASING MANAGER TO AWARD THE CONTRACT TO THE SOLE BIDDER, R.F. OHL FUEL OIL, INC. OF LEHIGHTON, PENNSYLVANIA, FOR #2 FUEL OIL & OFF-ROAD DIESEL FUEL DELIVERY TO VARIOUS COUNTY LOCATIONS. THE FIX COST PROFIT WILL BE 49.7 CENTS/GALLON ABOVE THE PUBLISHED OPIS PRICE ON DATE OF DELIVERY. TERM WILL COMMENCE ON APRIL 1, 2021 AND TERMINATE ON MARCH 31, 2022.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO AWARD THE CONTRACT TO THE SOLE BIDDER, R.F. OHL FUEL OIL, INC., AT THEIR BID OF 49.7 CENTS/GALLON ABOVE THE PUBLISHED OPIS

MARCH 11, 2021

PRICE.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

LEGAL SERVICES:

#21-112 EMPLOYMENT LAW:

A PROPOSAL WAS RECEIVED FROM SUSANIN, WIDMAN & BRENNAN PC UPDATING THE CONTRACT WITH THE COUNTY LISTING CURRENT ATTORNEYS PERFORMING THE WORK. THE FEE STRUCTURE WILL REMAIN UNCHANGED, \$255.00 PER HOUR (ATTORNEY BRENNAN AND ATTORNEY SHIRE), \$240.00 PER HOUR FOR PARTNERS AND \$225.00 PER HOUR FOR ASSOCIATE ATTORNEYS.

MOTION BY MR. AHNER, SECONDED BY MR LUKASEVICH, TO APPROVE AND EXECUTE THE PROPOSAL FROM SUSANIN, WIDMAN & BRENNAN PC.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

LOSS PREVENTION:

#21-113 PCORP/GRANT:

AUTHORIZE THR SUBMISSION OF AN APPLICATION TO PENNSYLVANIA COUNTIES RISK POOL (PCORP) FOR THE 2020-2021 LOSS PREVENTION GRANT TO PURCHASE A NEW PATROL/RESCUE BOAT AND EXTRA EQUIPMENT FOR THE MAUCH CHUNK LAKE PARK, AT A COST OF \$17,209.92.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE SUBMISSION OF AN APPLICATION TO PENNSYLVANIA COUNTIES RISK POOL (PCORP).

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SOLICITOR'S REPORT:

44/76 RENOVATION PROJECT:

#21-114 JOHNSON CONTROLS:

A PROPOSAL WAS RECEIVED FROM JOHNSON CONTROLS OF ALLENTOWN, PENNSYLVANIA, TO PROVIDE EQUIPMENT, INSTALLATION AND PROGRAMMING FOR AN ACCESS CONTROL AND VIDEO SYSTEM LOCATED AT 44 AND 76 SUSQUEHANNA STREET FOR A TOTAL COST OF \$155,800.00. FIRST PAYMENT \$38,981.13, BALANCE BILLED AS PROJECT PROGRESSES.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE THE PROPOSAL FROM JOHNSON CONTROLS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

MAUCH CHUNK LAKE PARK:

#21-115 FOOD/REFRESHMENT CONCESSION/RFP:

A PROPOSAL RECEIVED FROM PAMELA L. SNERR OF JIM THORPE, PENNSYLVANIA, FOR

OPERATION OF THE FOOD/REFRESHMENT CONCESSION AT THE MAUCH CHUNK LAKE PARK FOR THE TERM OF JANUARY 1, 2021 THROUGH DECEMBER 31, 2021 WITH AUTOMATIC RENEWAL OPTIONS FOR TWO (2)

SUCCESSIVE TERMS WITH A FINAL TERMINATION DATE OF DECEMBER 31, 2023. EXECUTION OF THE LEASE AGREEMENT IS CONTINGENT UPON PROPOSER OBTAINING THE REQUIRED FOOD SAFETY MANAGER'S CERTIFICATION. ANNUAL RENTAL PAYMENT IS \$8,531.00 PLUS \$80.00 PER MONTH FOR ELECTRIC FOR THE PERIOD OF JUNE THROUGH AUGUST EACH YEAR.

MOTION BY MR.LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE PROPOSAL FROM PAMELA L. SNERR.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PURCHASE/SERVICE AGREEMENT:

#21-116 EDWARDS/TAX CLAIM:

A PURCHASE/SERVICE AGREEMENT (SOURCEWELL #083116-KON) WITH EDWARDS BUSINESS SYSTEMS OF WYOMISSING, PENNSYLVANIA, FOR A NEW BIZHUB C450I PRINTER/COPIER/SCANNER AT A COST OF \$8,142.00 (0.0073 B&W AND .050 COLOR PER COPY BILLED QUARTERLY) LOCATED IN THE TAX CLAIM OFFICE WAS SUBMITTED FOR APPROVAL. MACHINE MAINTENANCE WILL BE FIXED FOR THE FIRST THREE (3) YEARS.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

TAX ASSESSMENT:

#21-117 TAX REFUND:

A COMMUNICATION WAS RECEIVED FROM THE TAX ASSESSMENT BUREAU VERIFYING THAT THE FOLLOWING TAXPAYER IS DUE A REFUND OF COUNTY REAL ESTATE TAXES:

MUNICIPALITY: LEHIGHTON BOROUGH

LEHIGHTON SCHOOL SITE, LLC
619 IRON STREET
LEHIGHTON PA 18235

PROPERTY CODE: 12-29-10622, 12-29-10452, 12-29-10637 & 12-29-10623

PROPERTY RECORD CARD #: 84A5-29-C12, 84A5-29-C11, 84A5-29-C29 & 84A5-29-C10

REASON: AS PER COURT ORDER, 4 PARCELS WERE REDUCED. THE REFUND IS BASED ON A TOTAL DIFFERENCE IN ASSESSED VALUE OF 612,870. TAXES WERE PAID IN DISCOUNT PERIOD.

TOTAL REFUND DUE: \$7,357.51

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND AUTHORIZE PAYMENT OF THE REFUND TO LEHIGHTON SCHOOL SITE, LLC.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

COMMISSIONERS' REPORTS:

COMMISSIONER LUKASEVICH THANKED KATHY HENDERSON AND ALICE WANAMAKER, CARBON CHAMBER & ECONOMIC DEVELOPMENT FOR HOSTING A GUIDELINE AND APPLICATION WEBINAR REGARDING THE CARBON COUNTY COVID-19 HOSPITALITY INDUSTRY RECOVERY PROGRAM.

HE SPOKE OF NUMEROUS EMAILS RECEIVED FROM INDIVIDUALS REGARDING GUN OWNERS OF AMERICA'S SECOND AMENDMENT SANCTUARY ORDINANCE.

COMMISSIONER NOTHSTEIN ACKNOWLEDGED THE 178TH BIRTHDAY OF CARBON COUNTY WHICH WAS FORMED FROM PARTS OF NORTHAMPTON AND MONROE COUNTIES ON MARCH 13, 1843.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 11:36 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN