

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE PUBLIC DEFENDER AND DIRECTOR OF HUMAN RESOURCES WERE ALSO PRESENT.

THE COUNTY CONTROLLER, COUNTY TREASURER, CHIEF ADULT PROBATION OFFICER AND THE COURT ADMINISTRATOR WERE AVAILABLE REMOTELY.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD FEBRUARY 25, 2021.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

OPENING OF BIDS:

#21-100 #2 FUEL OIL & OFF-ROAD DIESEL FUEL DELIVERY:

THE FOLLOWING BIDS WERE RECEIVED FOR THE #2 FUEL OIL & OFF-ROAD FUEL DELIVERY:

R.F. OHL	BID: 49.7¢/GALLON
160 SOUTH 2 ND STREET	(ABOVE THE PUBLISHED OPIS PRICE)
LEHIGHTON, PA 18235	

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO TABLE THE BIDS AND REFER THEM TO THE PURCHASING DIRECTOR AND SOLICITOR FOR REVIEW AND RECOMMENDATION TO AWARD OR REJECT WITHIN TWO (2) WEEKS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

EXECUTIVE SESSIONS:

THE CHAIRMAN REPORTED THAT THERE WERE NO EXECUTIVE SESSIONS HELD.

DEPARTMENT REPORTS:

CHIEF CLERK/COUNTY ADMINISTRATOR:

BUDGET TRANSFERS:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE BUDGET TRANSFERS FOR 2020 AND 2021 LISTED ON TRANSMITTALS DATED MARCH 4, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SUPPLEMENTAL APPROPRIATIONS:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE SUPPLEMENTAL APPROPRIATION AS LISTED ON TRANSMITTAL DATED MARCH 4, 2021.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

EXPENDITURE APPROVAL:

PAYROLL FUND CHECKING ACCOUNT:

APPROVAL OF PAYROLL CHECK NUMBERS 73163 THROUGH 73193 AND DIRECT DEPOSIT CHECK NUMBERS 6028149 THROUGH 6028557 FOR PAYROLL PAID THROUGH THE PAYROLL FUND CHECKING ACCOUNT FOR ALL COUNTY FUNDS TOTALING \$600,855.91 (PAYROLL DATED FEBRUARY 26, 2021).

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY PAYMENT OF THE PAYROLL CHECKS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 219149 THROUGH 219264 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 458,013.94
COUNTY PARKING FUND	\$ 401.12
AREA AGENCY ON AGING FUND	\$ 50,874.56
CHILDREN & YOUTH FUND	\$ 97,295.45
DOMESTIC RELATIONS FUND	\$ 1,467.30

PARKS & RECREATION FUND	\$	449.32
CARBON TRANSPORTATION FUND	\$	22,760.00
9-1-1 FUND	\$	11,964.50
HAZ-MAT RESPONSE FUND	\$	1,200.00
VICTIM/WITNESS FUND	\$	83.85
CDBG FUND	\$	192.13
CAPITAL PROJECTS FUND	\$	<u>109,511.98</u>
TOTAL:	\$	754,214.15

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE TREASURER'S REPORT DATED FEBRUARY 22, 2021 TO FEBRUARY 28, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF FEBRUARY 28, 2021:

GENERAL FUND CHECKING ACCOUNT	\$	393.29
GENERAL FUND SP NOW	\$	6,252,824.50
PLGIT/PRIME	\$	0.00
OPERATING RESERVE FUND	\$	983,629.85
PLGIT/PRIME	\$	0.00
RENTAL PROPERTY FUND	\$	184,433.36
COUNTY PARKING FUND	\$	1,452,320.78
PLGIT/PRIME	\$	0.00
LIQUID FUELS TAX FUND	\$	702,911.49
AREA AGENCY ON AGING FUND	\$	455,412.61
CHILDREN & YOUTH FUND	\$	466,491.36
HUMAN SERVICE AGENCY FUND	\$	14,717.78
DOMESTIC RELATION IV-D FUND	\$	164,989.56
WORKFORCE INVESTMENT ACT	\$	27,322.95
PARKS & RECREATION FUND	\$	97,197.20
CARBON TRANSPORTATION SYSTEM FUND	\$	150,590.75
9-1-1 FUND	\$	1,062,336.33
HAZMAT RESPONSE FUND	\$	156,348.25
OFFENDER SUPERVISION FUND	\$	551,580.02
ADULT ELECTRONIC MONITORING FUND	\$	146,169.45
FARMLAND PRESERVATION FUND	\$	86,369.92
HUMAN SERVICE DEVELOPMENT FUND	\$	16,584.68
HOMELESS GRANT FUND	\$	8,804.73
CENTRALIZED BOOKING FUND	\$	251,769.28
VICTIM/WITNESS FUND	\$	11,712.71
RECORDER OF DEEDS IMPROVEMENT FUND	\$	59,592.34
COUNTY RECORDS IMPROVEMENTS FUND	\$	20,239.30
JUVENILE SUPERVISION FEE FUND	\$	49,038.07
COMMUNITY SERVICE FEE FUND	\$	10,716.53
PROTHONOTARY AUTOMATION FUND	\$	47,331.13
AFFORDABLE HOUSING FUND	\$	299,041.51
CLERK OF COURTS AUTOMATION FUND	\$	13,358.38

REGISTER OF WILLS AUTOMATION FUND	\$	18,007.51
JUVENILE ELECTRONIC MONITORING FUND	\$	6,288.56
VITAL STATS IMPROVEMENT FUND	\$	33,416.76
SUBSTANCE ABUSE EDUCATION	\$	193,637.96
LIQUID FUELS/ACT 44	\$	630,507.37
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$	741,738.97
VICTIMS SERVICES FUND	\$	94,038.00
HOTEL ROOM EXCISE TAX FUND	\$	9,299.66
CDBG FUND	\$	246.49
DEBT SERVICE FUND	\$	508,075.71
CAPITAL PROJECTS FUND	\$	13,244,944.30
PLGIT/PRIME	\$	0.00
PLGIT/CD PURCHASE	\$	0.00
FRINGE BENEFIT PAYMENT FUND	\$	789,585.12
PAYROLL FUND	\$	176,293.30
TAX CLAIM FUND	\$	1,248,604.59

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

THE CHAIRMAN RECESSED THE REGULAR MEETING AT 10:34 A.M. IN ORDER TO CONVENE THE MONTHLY SALARY BOARD MEETING.

THE BOARD RECONVENED THE REGULAR MEETING AT 10:49 A.M.

PERSONNEL REPORT:

HIRE:

THOMAS A. YOUNGKIN, LEHIGHTON, PA – PART-TIME CLERK, ARCHIVES – EFFECTIVE MARCH 8, 2021.

CHANGE OF STATUS:

PAMELA M. BAUCHSPIES, LEHIGHTON, PA

FROM: ASSISTANT CHIEF ASSESSOR, TAX ASSESSMENT

TO: CHIEF ASSESSOR, TAX ASSESSMENT

EFFECTIVE: MARCH 8, 2021

SEMINAR/TRAINING REQUESTS:

AREA AGENCY ON AGING

SUSAN E. ZEIGLER

PDA PROTECTIVE SERVICES ENRICHMENT – FINANCIAL EXPLOITATION:

A CASE WALK-THROUGH (VIRTUAL)

PALMERTON, PA

DEENA L. FITAL

COPING WITH CHANGE & LOSS: IMPACTS OF COVID-19 (WEBINAR)

PALMERTON, PA

KEVIN M. KANE

NOEL S. CEGLIA

MARK D. MISCZENSKI

PDA ENRICHMENT TRAINING FOR PROTECTIVE SERVICES:

RESPONDING TO REPORTS OF SEXUAL VIOLENCE (WEBINAR)
PALMERTON, PA

DEENA L. FITAL
PAMELA I. SCHLEICHER
NOEL S. CEGLIA
KEVIN M. KANE
ZACH L. RABENOLD

PDA ENRICHMENT TRAINING FOR PROTECTIVE SERVICES:
ADULTS AND OLDER ADULTS WHO SELF-NEGLECT (WEBINAR)
PALMERTON, PA

VETERANS AFFAIRS

CHRISTINE M. LECLAIR

EVIDENCE-BASED PRACTICE IN SUICIDE RISK SCREENING AND EVALUATION:
WHY, WHAT, HOW, AND WHEN? (WEBINAR)
PENNSYLVANIA'S VETERANS TREATMENT COURT VIRTUAL SUMMIT
TIME ON YOUR HANDS: ISOLATION, DEPRESSION & RELAPSE (WEBINAR)
JIM THORPE, PA

PARKS

SAMANTHA R. JANNER
WILLIAM ROESCHMANN

DEFENSIVE TACTICS TRAINING
JIM THORPE, PA

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE PERSONNEL REPORT
DATED MARCH 4, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

MINUTES: JANUARY 19, 2021 MEETING OF THE CARBON COUNTY SAFETY COMMITTEE.

THE FEBRUARY 2021 MONTHLY REPORT WAS RECEIVED FROM THE CARBON COUNTY REGISTER OF
WILLS.

LETTERS WERE RECEIVED FROM THE PALMERTON AREA LIBRARY ASSOCIATION AND PANTHER
VALLEY PUBLIC LIBRARY THANKING THE COMMISSIONERS FOR THEIR DONATION AND SUPPORT.

AN EMAIL WAS RECEIVED FROM MARION J. GELSEBACH WITH CONCERNS REGARDING THE PROPOSED
ORDINANCE MAKING PENN FOREST TOWNSHIP OR CARBON COUNTY A GUN SANCTUARY.

CORRESPONDENCE WAS RECEIVED FROM MICHAEL BENCH REQUESTING SUPPORT FOR THE SECOND
AMENDMENT SANCTUARY CITIES AGENDA REGARDING BRANDON BELL.

NUMEROUS EMAIL CORRESPONDENCE WAS RECEIVED FROM DAVID BRADLEY, ET AL, RELATIVE TO THE LEHIGHTON AREA SCHOOL DISTRICT.

FEBRUARY 2021 REPORT TO CARBON COUNTY STAKEHOLDERS REGARDING THE PENNEAST/UGI PIPELINE PROJECT, PRESENTED MARCH 1, 2021, WAS RECEIVED FROM SAVE CARBON COUNTY.

ADULT PROBATION:

#21-101 INTERMEDIATE PUNISHMENT/MODIFICATION:

MODIFICATION REQUEST TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) FOR THE CARBON COUNTY'S INTERMEDIATE PUNISHMENT PROGRAM DECREASING FUNDING TO \$38,925.00 FOR THE TERM JULY 1, 2020 THROUGH JUNE 30, 2021 WAS SUBMITTED FOR APPROVAL. THE MODIFICATION WILL BE USED FOR ONE ADULT PROBATION OFFICER, PURCHASE DRUG TESTING SUPPLIES AND PAY FOR TREATMENT FOR OFFENDERS WHO ARE NOT ELIGIBLE FOR MEDICAL ASSISTANCE.

* AWARDING APPROVED ON DECEMBER 3, 2020 IN THE AMOUNT OF \$82,725.00. (AGENDA #20-572)

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE MODIFICATION TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) GRANT FOR THE CARBON COUNTY'S INTERMEDIATE PUNISHMENT PROGRAM.

CHIEF PROBATION OFFICER RICK PARSONS DISCUSSED THE MODIFICATION REQUEST TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) DECREASE IN FUNDS IN THE AMOUNT OF \$38,925.00 FOR THE CARBON COUNTY'S INTERMEDIATE PUNISHMENT PROGRAM. THE GRANT WHICH IS ASSOCIATED WITH THE HOUSE ARREST OR ELECTRONIC MONITORING PROGRAM HAD A DECREASE OF INDIVIDUALS PARTICIPATING IN THE PROGRAM DUE TO COVID AND OTHER FACTORS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

COVID-19 HOSPITALITY RECOVERY PROGRAM:

#21-102

RATIFY EXECUTION OF THE SUBCONTRACT AGREEMENT WITH THE CARBON CHAMBER AND ECONOMIC DEVELOPMENT CORPORATION FOR THE MANAGEMENT OF THE COVID-19 HOSPITALITY INDUSTRY RECOVERY PROGRAM GRANT IN THE AMOUNT OF \$726,949.00 AS PER THE GUIDELINES OF THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO RATIFY EXECUTION OF THE SUBCONTRACT AGREEMENT WITH THE CARBON CHAMBER AND ECONOMIC DEVELOPMENT CORPORATION FOR THE MANAGEMENT OF THE COVID-19 HOSPITALITY INDUSTRY RECOVERY PROGRAM GRANT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SERVICE AGREEMENT:

#21-103 JOHNSON CONTROLS:

THREE-YEAR SERVICE AGREEMENTS, EFFECTIVE 7/01/21 THROUGH 6/30/24, WITH JOHNSON CONTROLS, INCORPORATED OF WILKES BARRE, PENNSYLVANIA, COVERING THE FOLLOWING HVAC EQUIPMENT IN THE COUNTY ADMINISTRATION BUILDING WERE SUBMITTED FOR APPROVAL:

FACILITY MANAGEMENT SYSTEM- HVAC (SOFTWARE)

YEAR 1 – 7/01/2021-6/30/2022-\$2,534.00 (INCREASE OF \$74.00)
YEAR 2 – 7/01/2022-6/30/2023-\$2,611.00 (INCREASE OF \$77.00)
YEAR 3 – 7/01/2023-6/30/2024-\$2,690.00 (INCREASE OF \$79.00)

TOTAL COST: \$7,835.00

ROOF TOP UNITS (PREVENTIVE MAINTENANCE)

YEAR 1 – 7/01/2021-6/30/2022-\$2,392.00 (INCREASE OF \$70.00)
YEAR 2 – 7/01/2022-6/30/2023-\$2,464.00 (INCREASE OF \$72.00)
YEAR 3 – 7/01/2023-6/30/2024-\$2,538.00 (INCREASE OF \$74.00)

TOTAL COST: \$7,394.00

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENT WITH JOHNSON CONTROLS, INCORPORATED.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

SOLICITOR'S REPORT:

COMMUNICATIONS/911:

#21-104 GEOGRAPH IT/EBA ENGINEERING:

A REQUEST WAS RECEIVED FROM THE COMMUNICATIONS DIRECTOR ENCLOSING AN AGREEMENT WITH GEOGRAPHIT, A DIVISION OF EBA ENGINEERING, INCORPORATED (STATE CONTRACT #4400015674) OF LANCASTER, PENNSYLVANIA, TO ACHIEVE NG911 GIS DATA COMPLIANCE. PAYMENT TERMS ARE AS FOLLOWS: MILESTONE 1- \$6,000.00 - 4 WEEKS AFTER NTP; MILESTONE 2 - \$5,000.00 - 8 WEEKS AFTER NTP; MILESTONE 3- \$6,000.00 - 12 WEEKS AFTER NTP. TOTAL COST \$17,000.00 *APPROVED THROUGH THE STATEWIDE INTERCONNECTIVITY FUND FOR CARBON COUNTY NG9-1-1 PROJECT.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE THE AGREEMENT WITH GEOGRAPHIT, A DIVISION OF EBA ENGINEERING, INCORPORATED.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

COURTS:

WEATHERLY DISTRICT COURT:

#21-105 AGREEMENT/ATLANTIC BROADBAND (PENN), LLC.:

A REQUEST WAS RECEIVED FROM THE COURT ADMINISTRATOR TO TERMINATE THE AGREEMENT WITH VERIZON WIRELESS AND ENTER INTO AN AGREEMENT WITH ATLANTIC BROADBAND (PENN), LLC. OF BERWICK, PENNSYLVANIA, TO PROVIDE TELEPHONE, FAX AND INTERNET SERVICES FOR THE WEATHERLY DISTRICT COURT OFFICE #56-3-04. FEES AS FOLLOWS: NONRECURRING FEE - \$150.00; MONTHLY RECURRING FEES - PHONE/FAX - \$232.82; INTERNET - \$109.99

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE TERMINATION OF THE AGREEMENT WITH VERIZON WIRELESS AND ENTER INTO AN AGREEMENT WITH ATLANTIC BROADBAND (PENN), LLC.

BOARD POLLED: AHNER YES
 LUKASEVICH YES

NOTHSTEIN YES

ELECTIONS:

#21-106 AGREEMENT/KURTZ:

AGREEMENT BETWEEN THE COUNTY AND SUZETTE KURTZ, LEHIGHTON, PENNSYLVANIA, TO PROVIDE ACCEPTANCE TESTING OF NEW VOTING MACHINE EQUIPMENT, TRAINING, MACHINE DEMONSTRATIONS AND LOGISTICS AND ACCURACY TESTING PROCEDURES FOR THE 2021 MUNICIPAL PRIMARY ELECTION WAS SUBMITTED FOR APPROVAL.

COMPENSATION WILL BE \$20/HOUR NOT TO EXCEED 35 HOURS.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE THE AGREEMENT WITH MS. KURTZ.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-107 AGREEMENTS/ROVERS:

AGREEMENTS BETWEEN THE COUNTY AND THE FOLLOWING INDIVIDUALS TO SERVE AS “ROVING TROUBLESHOOTERS” FOR THE MAY 18, 2021 MUNICIPAL PRIMARY AND THE NOVEMBER 2, 2021 MUNICIPAL ELECTION WERE SUBMITTED FOR APPROVAL:

ROBERT MILLER, NESQUEHONING, PA
SUZETTE KURTZ, LEHIGHTON, PA
RAYMOND DONNELLY, JIM THORPE, PA

COMPENSATION WILL BE \$200 PER DIEM PLUS MILEAGE AT THE RATE OF .45 CENTS/MILE.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENTS AS LISTED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

FURTHER BUSINESS:

MR. NOTHSTEIN DISCUSSED THE UPCOMING VIRTUAL HEARING SCHEDULED FOR MARCH 18, 2021 BY THE PENNSYLVANIA HOUSE REPUBLICAN POLICY COMMITTEE REGARDING THE REEVALUATION STUDY OF THE FRANCIS E. WALTER DAM. THE COMMISSIONERS ARE SCHEDULED TO SPEAK IN THE VIRTUAL HEARING AMONG SEVERAL OTHER ORGANIZATIONS OPPOSING THE PROPOSAL ALLOWING NEW YORK CITY TO ACQUIRE 15 PERCENT OF THE STORAGE CAPACITY OF THE DAM. HE ENCOURAGED THE PUBLIC TO SUPPORT OPPOSING THE PROPOSAL.

MR. AHNER SPOKE OF PENNSYLVANIA BEING RESPONSIBLE WITH MANAGING THEIR WATER.

#21-108 MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE PROPOSAL RECEIVED FROM VISUAL SOUND OF BROOMALL, PENNSYLVANIA, FOR AUDIO AND VISUAL TECHNOLOGICAL EQUIPMENT LOCATED AT 44 SUSQUEHANNA STREET. PROPOSAL IS FOR EQUIPMENT AND INSTALLATION IN THE AMOUNT OF \$96,154.00 INCLUDING A ONE-YEAR SERVICE PLAN IN THE AMOUNT OF \$4,631.00. PROPOSAL IS BASED ON COSTARS CONTRACT #034-023.

BOARD POLLED: AHNER YES

MARCH 4, 2021

LUKASEVICH YES

NOTHSTEIN YES

COMMISSIONERS' REPORTS:

COMMISSIONER LUKASEVICH ANNOUNCED THE CARBON COUNTY AREA AGENCY ON AGING LAUNCHED A FACEBOOK PAGE TO PROVIDE ESSENTIAL INFORMATION FOR SENIOR CITIZENS.

COMMISSIONER NOTHSTEIN SPOKE OF RECEIVING CALLS REGARDING THE RE-OPENING OF THE SENIOR CENTERS. THE SENIOR CENTERS ARE CURRENTLY NOT READY TO REOPEN; HOWEVER, AS MORE INDIVIDUALS GET VACCINATED THINGS MAY CHANGE.

MR. NOTHSTEIN ACKNOWLEDGED THE DONATIONS RECEIVED FOR THE CARBON COUNTY ANIMAL SHELTER: KATHY INAMA - \$200.00, SUSAN MOSER - \$3,000.00 AND AN ANONYMOUS DONOR.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 11:07 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN