

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA, VIA THE ZOOM PLATFORM WITH LIVE STREAM FOR THE PUBLIC ON THE CARBON COUNTY COMMISSIONERS FACEBOOK PAGE.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER, COUNTY TREASURER, DIRECTOR OF ELECTIONS AND THE COURT ADMINISTRATOR WERE AVAILABLE REMOTELY.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD FEBRUARY 4, 2021.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

OPENING OF BIDS:

#21-071 PRINTING OF 2021 ELECTION FORMS & BALLOTS:

THE FOLLOWING BIDS WERE RECEIVED FOR THE PRINTING OF 2021 ELECTION FORMS & BALLOTS:

MIDWEST DIRECT	BID: \$32,400.00
2222 WEST 110 TH STREET	BOND: 10% CASHIER CHECK
CLEVELAND, OH 44102-3512	ALT#: \$12,500.00
ELECTION IQ	BID: \$32,270.00
1849 AKRON PENINSULA ROAD	BOND: 10%
AKRON, OH 44313	ALT#: \$12,500.00

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RELIANCE GRAPHICS	BID: \$33,696.00
202 WEST GRAPHICS	BOND: 10%
WEST CHESTER, PA 19380	ALT#: \$12,000.00
INTEGRATED PRINT & DIGITAL SOLUTIONS	BID: \$34,992.00
13710 DUNNINGS HWY.	BOND: 10%
P.O. BOX 373	ALT#: \$13,500.00
CLAYSBURG, PA 16625	

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO AWARD OR REJECT THE BIDS WITHIN TWO (2) WEEK.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

EXECUTIVE SESSIONS:

THE CHAIRMAN REPORTED THAT THERE WERE NO EXECUTIVE SESSIONS HELD.

DEPARTMENT REPORTS:

CHIEF CLERK/COUNTY ADMINISTRATOR:

BUDGET TRANSFERS:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE BUDGET TRANSFERS FOR 2020 AND 2021 LISTED ON TRANSMITTALS DATED FEBRUARY 11, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

SUPPLEMENTAL APPROPRIATIONS:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE SUPPLEMENTAL APPROPRIATION AS LISTED ON TRANSMITTAL DATED FEBRUARY 11, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

EXPENDITURE APPROVAL:

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 218749 THROUGH 218902 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 288,880.85
RENTAL PROPERTY FUND	\$ 981.17
COUNTY PARKING FUND	\$ 1,857.12
AREA AGENCY ON AGING FUND	\$ 20,088.55
CHILDREN & YOUTH FUND	\$ 92,462.94
DOMESTIC RELATIONS FUND	\$ 44.74
PARKS & RECREATION FUND	\$ 220.21
9-1-1 FUND	\$ 684.19
CAPITAL PROJECTS FUND	\$ 125,425.69

TAX CLAIM FUND \$ 109,760.87
 TOTAL: \$ 640,406.33

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER’S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER’S REPORT DATED FEBRUARY 1, 2021 TO FEBRUARY 5, 2021 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF FEBRUARY 5, 2021:

GENERAL FUND CHECKING ACCOUNT	\$ 222.35
GENERAL FUND SP NOW	\$ 7,336,972.89
PLGIT/PRIME	\$ 0.00
OPERATING RESERVE FUND	\$ 983,441.25
PLGIT/PRIME	\$ 0.00
RENTAL PROPERTY FUND	\$ 189,221.97
COUNTY PARKING FUND	\$ 1,456,442.72
PLGIT/PRIME	\$ 0.00
LIQUID FUELS TAX FUND	\$ 702,879.79
AREA AGENCY ON AGING FUND	\$ 169,222.33
CHILDREN & YOUTH FUND	\$ 6,122.46
HUMAN SERVICE AGENCY FUND	\$ 21,155.57
DOMESTIC RELATION IV-D FUND	\$ 125,604.99
WORKFORCE INVESTMENT ACT	\$ 33,130.54
PARKS & RECREATION FUND	\$ 109,955.25
CARBON TRANSPORTATION SYSTEM FUND	\$ 146,584.90
9-1-1 FUND	\$ 813,495.56
HAZMAT RESPONSE FUND	\$ 155,375.68
OFFENDER SUPERVISION FUND	\$ 538,963.53
ADULT ELECTRONIC MONITORING FUND	\$ 145,773.39
FARMLAND PRESERVATION FUND	\$ 86,353.36
HUMAN SERVICE DEVELOPMENT FUND	\$ 16,581.50
HOMELESS GRANT FUND	\$ 8,803.04
CENTRALIZED BOOKING FUND	\$ 248,150.87
VICTIM/WITNESS FUND	\$ 2,650.37
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 56,899.12
COUNTY RECORDS IMPROVEMENTS FUND	\$ 18,447.55
JUVENILE SUPERVISION FEE FUND	\$ 48,889.18
COMMUNITY SERVICE FEE FUND	\$ 10,586.03
PROTHONOTARY AUTOMATION FUND	\$ 47,322.11
AFFORDABLE HOUSING FUND	\$ 287,642.89
CLERK OF COURTS AUTOMATION FUND	\$ 12,962.06
REGISTER OF WILLS AUTOMATION FUND	\$ 18,004.06
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,287.35
VITAL STATS IMPROVEMENT FUND	\$ 33,410.35
SUBSTANCE ABUSE EDUCATION	\$ 191,427.49
LIQUID FUELS/ACT 44	\$ 630,386.47
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 741,596.75

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VICTIMS SERVICES FUND	\$ 92,492.28
HOTEL ROOM EXCISE TAX FUND	\$ 397,936.08
CDBG FUND	\$ 54.30
DEBT SERVICE FUND	\$ 510,314.48
CAPITAL PROJECTS FUND	\$ 13,933,599.10
PLGIT/PRIME	\$ 0.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 767,381.53
PAYROLL FUND	\$ 14,621.10
TAX CLAIM FUND	\$ 1,026,233.20

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PERSONNEL REPORT:

RESIGNATION:

ALEXANDRIA EBBERT, ALLENTOWN, PA – LAW CLERK, COURT ADMINISTRATION – EFFECTIVE FEBRUARY 26, 2021.

CHANGES OF STATUS:

ELIZABETH A. DODSON, SUMMIT HILL, PA

FROM: PART-TIME ELECTION CLERK, ELECTIONS

TO: COORDINATOR OF RECORDS/GENEALOGY/ANCESTRY RESEARCHER, REGISTER OF WILLS/CLERK OF ORPHANS COURT

EFFECTIVE: FEBRUARY 16, 2021

SEMINAR/TRAINING REQUESTS:

AREA AGENCY ON AGING

RENEE E. DEHAVEN

APPRISE VOLUNTEER TRAINING PROGRAM – WEBINARS

MODULE 1: GENERAL APPRISE GUIDELINES

MODULE 2: APPRISE MARKETING COMMUNICATIONS

MODULE 3: HEALTH INSURANCE TERMS & CONCEPTS

MODULE 4: INTRODUCTION TO MEDICARE

MODULE 5: MEDICARE ENROLLMENT

MODULE 6: COORDINATION OF BENEFITS

PALMERTON, PA

CHILDREN AND YOUTH SERVICES

CHRISTINE M. GUERRERA

FOUNDATIONS MODULE 6: PERMANENCY AND CONCURRENT PLANNING VIA ZOOM

FOUNDATIONS MODULE 9: ACHIEVING PERMANENCY VIA ZOOM

JIM THORPE, PA

CLERK OF COURTS

JENNIFER L. HEFFELFINGER

KAREN L. SWEENEY

NEW USER FISCAL, PAYMENT PLANS & ENFORCEMENT

MECHANICSBURG, PA

SHERIFF

MITCHELL G. KRAMER

CONTROL TACTICS RECERTIFICATION COURSE
ALLENTOWN, PA
COST: CONFERENCE FEE: \$600

DANIEL G. ZEIGLER

CONTROL TACTICS INSTRUCTOR TRAINING COURSE
ALLENTOWN, PA
COST: CONFERENCE FEE: \$1825

COURTS SEMINAR/TRAINING REQUEST ACKNOWLEDGEMENTS:

ADULT PROBATION

KEEGAN J. MCDEVITT

JEREMY ADAMS

VIRTUAL 6-HOUR CRISIS INTERVENTION TEAM TRAINING
JIM THORPE, PA

SARA M. HOLLAND

JEREMY ADAMS

103RD BASIC FIREARMS TRAINING ACADEMY (BTA)
HARRISBURG, PA
COST: LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)
RANGE INSTRUCTION
ANNVILLE, PA
COST: LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

DISTRICT JUSTICE

WENDY R. SMELAS

COLLECTIONS WEBINAR
JIM THORPE, PA

JAMIE L. GRAVER

COLLECTIONS WEBINAR
PALMERTON, PA

DOMESTIC RELATIONS

BRIDGET M. JOHNSTON

DRAP QUARTERLY BOARD MEETING
HARRISBURG, PA
COST: LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE PERSONNEL REPORT
DATED FEBRUARY 11, 2021.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

AUDIT REPORT RECEIVED FROM THE PENNSYLVANIA AUDITOR GENERAL FOR THE OFFICE OF THE

FEBRUARY 11, 2021

CARBON COUNTY PROTHONOTARY FOR THE PERIOD JANUARY 1, 2016 TO DECEMBER 31, 2019.

THE JANUARY 2021 MONTHLY REPORT WAS RECEIVED FROM THE CARBON COUNTY REGISTER OF WILLS.

THE DECEMBER REPORT AND THE JANUARY TRACKER REGARDING CARBON COUNTY RESIDENTS RECEIVING COMPENSATION FROM THE VA WERE RECEIVED FROM THE DIRECTOR OF VETERANS AFFAIRS.

COMMUNICATIONS WERE RECEIVED REGARDING THE FOLLOWING PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATIONS:

H&K GROUP, INC., SKIPPACK, PA
SURFACE MINING PERMIT #13930301C7; NPDES PERMIT #PA0595829
SOUTH PIT OPERATION
PENN FOREST TOWNSHIP

H&K GROUP, INC., SKIPPACK, PA
SURFACE MINING PERMIT #7373SM1C6; NPDES PERMIT #PA0595683
JAMICO MATERIALS SOUTH OPERATION
PENN FOREST TOWNSHIP

H&K GROUP, INC., SKIPPACK, PA
SURFACE MINING PERMIT #5873SM3C8; NPDES PERMIT #PA0595691
JAMICO MATERIALS NORTH PIT OPERATION
PENN FOREST TOWNSHIP

BID AWARD/ RESCIND:

#21-072 #2 FUEL OIL & OFF-ROAD DIESEL DELIVERY:

A REQUEST WAS RECEIVED TO RESCIND THE BID AWARDED TO LIBERTY OIL OF LEHIGHTON, PENNSYLVANIA, FOR #2 FUEL OIL & OFF-ROAD DIESEL FUEL DELIVERY TO VARIOUS COUNTY LOCATIONS.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RESCIND THE BID AWARDED TO LIBERTY OIL FOR #2 FUEL OIL & OFF-ROAD DIESEL FUEL DELIVERY TO VARIOUS COUNTY LOCATIONS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-073 ADVERTISE:

AUTHORIZE THE RE-ADVERTISEMENT FOR INVITATION TO BID FOR #2 FUEL OIL AND OFF-ROAD DIESEL FUEL AT VARIOUS COUNTY LOCATIONS.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO AUTHORIZE THE RE-ADVERTISEMENT FOR INVITATION TO BID FOR #2 FUEL OIL AND OFF-ROAD DIESEL FUEL.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

CHILDREN & YOUTH:

#21-074 AGREEMENT/UPGRADE/CAPS:

THE CAPS VERSION 16 UPGRADE AGREEMENT BETWEEN CARBON COUNTY AND AVANCO INTERNATIONAL, INCORPORATED OF CLIFTON, VIRGINIA, FOR THE TERM AUGUST 1, 2020 TO JUNE 30, 2021 LISTING THE COST OF \$2,206.96 PER UPGRADE WAS SUBMITTED FOR APPROVAL.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE UPGRADE AGREEMENT WITH AVANCO INTERNATIONAL, INCORPORATED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

EMERGENCY MANAGEMENT:

#21-075 TRAINING CONTRACT/BUCKS COUNTY:

A REQUEST WAS RECEIVED FROM THE EMERGENCY MANAGEMENT DIRECTOR FOR APPROVAL OF THE 2021 TRAINING MEMBERSHIP PROGRAM CONTRACT WITH BUCKS COUNTY COMMUNITY COLLEGE. THE "BRONZE MEMBERSHIP PROGRAM" AT A COST OF \$1,200.00 (FUNDED BY THE 2020/2021 HAZARDOUS MATERIALS RESPONSE FUND (HMRF) GRANT THROUGH THE HAZMAT PROGRAM).

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE EXECUTION OF THE CONTRACT WITH BUCKS COUNTY COMMUNITY COLLEGE.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

FISCAL DATA:

#21-076 SIRIUS/RENEWAL AGREEMENT:

A COMMUNICATION WAS RECEIVED FROM THE FISCAL DATA DEPARTMENT DIRECTOR REQUESTING APPROVAL AND EXECUTION OF THE RENEWAL AGREEMENT WITH SIRIUS COMPUTER SOLUTIONS, INCORPORATED OF SAN ANTONIO, TEXAS. THE RENEWAL IS FOR SOFTWARE MAINTENANCE (9X5) FOR THE TERM FEBRUARY 1, 2021 TO DECEMBER 31, 2021 AND HARDWARE MAINTENANCE (24X7) COVERING THE IBM AS/400 COMPUTER SYSTEM FOR THE TERM FEBRUARY 1, 2021 TO JANUARY 31, 2022 AT A TOTAL COST \$18,469.50. (INCREASE OF \$983.59)

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE RENEWAL AGREEMENT WITH SIRIUS COMPUTER SOLUTIONS, INCORPORATED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

HUMAN SERVICES:

#21-077 1ST QUARTER/CARES/TEFAP:

THE 2020-21 FIRST QUARTER CARES (OCTOBER THROUGH DECEMBER 2020) INVENTORY PARTICIPATION REPORT AND INVOICE EXPENSE REIMBURSEMENT REQUEST FOR THE CARBON COUNTY TEMPORARY EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP), WHICH HAS BEEN SUBMITTED TO THE DEPARTMENT OF AGRICULTURE, WAS PRESENTED FOR ACCEPTANCE.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE 2020-21 FIRST QUARTER CARES INVENTORY PARTICIPATION REPORT AND INVOICE EXPENSE REIMBURSEMENT REQUEST FOR THE CARBON COUNTY TEMPORARY EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP).

BOARD POLLED: AHNER YES

LUKASEVICH YES
NOTHSTEIN YES

PLANNING & DEVELOPMENT:

#21-078 CDBG/CHANGE ORDER #3/MAHONING TOWNSHIP:

THE DIRECTOR OF PLANNING & DEVELOPMENT SUBMITTED CHANGE ORDER #3 TO THE CONTRACT WITH H &K GROUP, INCORPORATED OF SKIPPACK, PENNSYLVANIA, FOR CDBG PROJECT STREET IMPROVEMENTS – RECONSTRUCT/PAVE – PINE STREET, MAHONING TOWNSHIP (FY2016, FY2017 & FY2018). DUE TO CHANGES TO THE CONTRACT, THE COST WAS INCREASED \$18,607.15 (ADDED/ADJUSTED ITEMS DRAINAGE PIPE INSTALL) AND DECREASED \$8,607.74 (REMOVED ITEMS FOR PAVING ASSOCIATED) FOR A NEW TOTAL CONTRACT PRICE OF \$157,304.04. ORIGINAL CONTRACT: \$147,025.63.

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND EXECUTE CHANGE ORDER #3 TO AGREEMENT WITH H &K GROUP, INCORPORATED.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SERVICE AGREEMENT:

#21-079 EDWARDS BUSINESS/COMMISSIONERS OFFICE:

A MAINTENANCE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS OF WYOMISSING, PENNSYLVANIA, ON A LEXMARK MODEL CS720 PRINTER LOCATED IN THE COMMISSIONERS’ OFFICE WAS SUBMITTED FOR APPROVAL. MACHINE MAINTENANCE WILL BE FIXED FOR THE FIRST THREE (3) YEARS AND BILLED QUARTERLY AS FOLLOWS: .0155 B&W AND .649 COLOR PER COPY.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE MAINTENANCE AGREEMENT WITH EDWARDS BUSINESS SYSTEMS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

SOLICITOR'S REPORT:

#21-080 BANNER REQUEST:

A BANNER REQUEST WAS SUBMITTED FOR THE FOLLOWING:

CARBON COUNTY FAIR ASSOCIATION
CARBON COUNTY FAIR, AUGUST 9-14, 2021
BANNER REQUEST: 7/24/21 TO 8/17/21

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE EXECUTION OF THE BANNER PERMIT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

EMERGENCY OPERATIONS & TRAINING CENTER PHASE 1B:

KOBALT CONSTRUCTION INC.:

#21-081 CHANGE ORDER #1/CONTRACT EXTENSION:

CHANGE ORDER #1 TO THE CONTRACT WITH KOBALT CONSTRUCTION INC. OF TOBYHANNA, PENNSYLVANIA, FOR THE PHASE 1B PORTION OF THE EMERGENCY OPERATIONS AND TRAINING CENTER PROJECT WAS RECEIVED FROM THE COUNTY ENGINEER. THIS CHANGE ORDER INCREASES THE CONTRACT BY \$55,121.00 FOR ADDITIONAL SITE WORK FOR A NEW CONTRACT TOTAL OF \$2,341,953.00 AND ALSO EXTENDS THE AGREEMENT FROM NOVEMBER 25, 2020 TO OCTOBER 1, 2021 DUE TO THE DELAY IN BUILDING CONSTRUCTION.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE CHANGE ORDER #1 TO THE CONTRACT WITH KOBALT CONSTRUCTION INC.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

FURTHER BUSINESS:

#21-082 MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY SUBMISSION OF THE SINGLE APPLICATION FOR ASSISTANCE REGARDING THE COVID-19 HOSPITALITY INDUSTRY RECOVERY PROGRAM IN THE AMOUNT OF \$726,949.00 WITH THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#21-083 MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND AUTHORIZE THE CARBON COUNTY CHAMBER AND ECONOMIC DEVELOPMENT CORPORATION AS THE COMMUNITY AND ECONOMIC DEVELOPMENT ORGANIZATION FOR THE ADMINISTRATION OF THE CARBON COUNTY’S COVID-19 HOSPITALITY INDUSTRY RECOVERY PROGRAM.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

COMMISSIONERS’ REPORTS:

COMMISSIONER AHNER SPOKE OF THE 2021 BRONZE MEMBERSHIP TRAINING PROGRAM CONTRACT WITH BUCKS COUNTY COMMUNITY COLLEGE WHICH PROVIDES THE REQUIRED HAZMAT RELATED TRAINING COURSE FOR FIRST RESPONDERS.

THANKED THE DIRECTOR OF EMA, MARK NALESNIK, FOR ASSISTING WITH THE NECESSARY TRAINING PROGRAMS FOR THE FIRST RESPONDERS.

COMMISSIONER NOTHSTEIN COMMENTED ON THE COUNTY FIRE ASSOCIATION PURCHASING THE BRONZE MEMBERSHIP TRAINING PROGRAM WHICH PROVIDES NONHAZARDOUS MATERIAL TRAINING.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 10:48 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN