

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENED THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION BUILDING, JIM THORPE, PENNSYLVANIA.

PRESENT WERE COMMISSIONERS NOTHSTEIN, LUKASEVICH, AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER, COUNTY TREASURER, SHERIFF'S CAPTAIN, CHIEF ADULT PROBATION OFFICER AND THE COURT ADMINISTRATOR WERE ALSO PRESENT.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD OCTOBER 22, 2020.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

EXECUTIVE SESSIONS:

THE CHAIRMAN REPORTED THAT THE FOLLOWING EXECUTIVE SESSION WAS HELD.

OCTOBER 29, 2020 9:00 A.M. PERSONNEL

DEPARTMENT REPORTS:

CHIEF CLERK/COUNTY ADMINISTRATOR:

BUDGET TRANSFERS:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE BUDGET TRANSFERS AS LISTED ON TRANSMITTALS DATED OCTOBER 29, 2020.

BOARD POLLED:	AHNER	YES
	LUKASEVICH	YES
	NOTHSTEIN	YES

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

TREASURER'S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER'S REPORT
 DATED OCTOBER 19, 2020 TO OCTOBER 23, 2020 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF OCTOBER 23, 2020:

GENERAL FUND CHECKING ACCOUNT	\$ 2,555.59
GENERAL FUND SP NOW	\$ 13,790,603.95
PLGIT/PRIME	\$ 0.00
OPERATING RESERVE FUND SP NOW	\$ 32,127.96
PLGIT/PRIME	\$ 950,594.80
RENTAL PROPERTY FUND	\$ 190,774.82
COUNTY PARKING FUND SP NOW	\$ 606,051.01
PLGIT/PRIME	\$ 750,469.57
LIQUID FUELS TAX FUND	\$ 661,376.66
AREA AGENCY ON AGING FUND	\$ 9,810.22
CHILDREN & YOUTH FUND	\$ 375,359.12
HUMAN SERVICE AGENCY FUND	\$ 379.98
DOMESTIC RELATION IV-D FUND	\$ 201,490.30
WORKFORCE INVESTMENT ACT	\$ 26,424.59
PARKS & RECREATION FUND	\$ 34,380.34
CARBON TRANSPORTATION SYSTEM FUND	\$ 135,894.38
9-1-1 FUND	\$ 883,320.07
HAZMAT RESPONSE FUND	\$ 157,683.76
OFFENDER SUPERVISION FUND	\$ 505,299.63
ADULT ELECTRONIC MONITORING FUND	\$ 225,680.56
FARMLAND PRESERVATION FUND	\$ 86,280.80
HUMAN SERVICE DEVELOPMENT FUND	\$ 20,618.13
HOMELESS GRANT FUND	\$ 25,889.20
CENTRALIZED BOOKING FUND	\$ 242,850.82
VICTIM/WITNESS FUND	\$ 8,046.33
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 48,113.73
COUNTY RECORDS IMPROVEMENTS FUND	\$ 12,607.00
JUVENILE SUPERVISION FEE FUND	\$ 48,177.40
COMMUNITY SERVICE FEE FUND	\$ 10,503.80
PROTHONOTARY AUTOMATION FUND	\$ 40,685.59
AFFORDABLE HOUSING FUND	\$ 267,399.22
CLERK OF COURTS AUTOMATION FUND	\$ 11,852.29
REGISTER OF WILLS AUTOMATION FUND	\$ 16,894.47
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,282.07
VITAL STATS IMPROVEMENT FUND	\$ 33,382.28
SUBSTANCE ABUSE EDUCATION	\$ 197,021.89
LIQUID FUELS/ACT 44	\$ 573,331.19
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 740,973.58
VICTIMS SERVICES FUND	\$ 87,515.11
HOTEL ROOM EXCISE TAX FUND	\$ 370,176.69
CDBG FUND	\$ 173.92
DEBT SERVICE FUND	\$ 1,153,025.09
CAPITAL PROJECTS FUND SP NOW	\$ 1,971,369.70

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PLGIT/PRIME	\$ 13,008,139.29
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 694,153.63
PAYROLL FUND	\$ 165,264.46
TAX CLAIM FUND	\$ 1,048,645.29

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PERSONNEL REPORT:

RESIGNATIONS:

JOAN C. SHERWOOD, JIM THORPE, PA – PART-TIME CLERICAL SPECIALIST, CLERK OF COURTS – EFFECTIVE OCTOBER 30, 2020.

NADINE A. GALLOWAY, NEW RINGGOLD, PA – PART-TIME VICTIM/WITNESS COORDINATOR, DISTRICT ATTORNEY – EFFECTIVE DECEMBER 4, 2020.

JASON T. SMITH, PARRYVILLE, PA – DEPUTY CORONER, CORNER’S OFFICE – EFFECTIVE OCTOBER 26, 2020.

LEAVE OF ABSENCE:

PARKING

GARY M. MATSON, PALMERTON, PA
PART-TIME PARKING/METER ATTENDANT
FROM: NOVEMBER 10, 2020
TO: FEBRUARY 9, 2021

PRISON BOARD APPOINTMENT:

CYNTHIA R. LONGENBERGER, MAHANAY PLANE, PA – CORRECTION OFFICER, CORRECTIONS – EFFECTIVE NOVEMBER 2, 2020.

COURTS SEMINAR/TRAINING REQUEST ACKNOWLEDGEMENTS:

ADULT PROBATION

RICHMOND S. PARSONS	JOSEPH L. BETTINE
KIMBERLY S. COOPER	JILLIAN C. FITTOS
NICOLE A. HORN	MICHAEL J. JORDA
MATTHEW J. KIMMEL	EDYTA MASONE
APRIL R. SHIRK	ERIC J. YUKNEK

STATE MANDATED ANNUAL FIREARMS TRAINING
LEHIGHTON, PA

JUVENILE COURT

KIMMY L. MULIK

JOSEPH A. GRECO

JANELLE M. ONDRUS

SHAWN M. JONES

UNDERSTANDING THE MULTIPLE NEEDS OF FAMILIES IMPACTED BY CHEMICAL DEPENDENCY INVOLVED WITH THE CHILD WELFARE AND JUVENILE JUSTICE SYSTEM VIRTUAL TRAINING
JIM THORPE, PA

COST: CONFERENCE FEE \$100 PER PERSON

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE PERSONNEL REPORT
DATED OCTOBER 29, 2020.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORRESPONDENCE:

NONE WAS RECEIVED.

ADULT PROBATION:

#20-532 PCCD GRANT/ MODIFICATION:

A MODIFICATION REQUEST TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) FOR ADDITIONAL FUNDS IN THE AMOUNT OF \$30,767.00 FOR CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING FOR THE TERM MARCH 16, 2020 THROUGH JANUARY 31, 2022 WAS SUBMITTED FOR APPROVAL. THE MODIFICATION WILL BE USED TO PURCHASE ADDITIONAL PERSONAL PREVENTION EQUIPMENT (PPE) FOR AGENCIES AND TO PURCHASE HANDHELD SCANNERS FOR ADULT PROBATIONS.
 *AWARDING APPROVED ON AUGUST 27, 2020 IN THE AMOUNT OF \$66,487.00. (AGENDA #20-404)

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE AND AUTHORIZE THE MODIFICATION TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) GRANT, FOR ADDITIONAL FUNDS UNDER THE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CHIEF ADULT PROBATION OFFICER RICK PARSONS COMMENTED ON THE MODIFICATION REQUEST TO THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) FOR ADDITIONAL FUNDING IN THE AMOUNT OF \$30,767.00 FOR CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING TO BE USED TO PURCHASE ADDITIONAL PPE FOR AGENCIES AND HANDHELD SCANNERS FOR ADULT PROBATION.

ADVERTISING REQUEST:

#20-533 BUDGET/2021:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO AUTHORIZE THE NECESSARY ADVERTISEMENTS RELATIVE TO THE 2021 CARBON COUNTY BUDGET.

BOARD POLLED: AHNER YES
 LUKASEVICH YES
 NOTHSTEIN YES

CORONER:

#20-534 FORENSIC PATHOLOGY/AGREEMENT:

THE AGREEMENT BETWEEN COUNTY OF CARBON AND FORENSIC PATHOLOGY ASSOCIATES, ALLENTOWN, PENNSYLVANIA TO PROVIDE SERVICES FOR THE CORONER'S OFFICE FOR THE TERM JANUARY 1, 2021 – DECEMBER 31, 2021 AT THE FOLLOWING FEES:

FORENSIC AUTOPSY SERVICES	\$ 1,595.00 (\$40.00 INCREASE)
NEUROPATHOLOGY CONSULTATIVE SERVICES	\$ 770.00 (\$20.00 INCREASE)
RADIOLOGY SERVICES	PER FILM FEE FROM LVHN FEE SCHEDULE

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT WITH FORENSIC PATHOLOGY ASSOCIATES AS OUTLINED.

BOARD POLLED: AHNER YES
 LUKASEVICH YES

NOTHSTEIN YES

CORRECTIONAL FACILITY:

#20-535 AGREEMENT/JOHNSON CONTROLS:

A COMMUNICATION WAS RECEIVED FROM THE WARDEN FOR AN AGREEMENT WITH JOHNSON CONTROLS OF ALLENTOWN, PENNSYLVANIA, TO PROVIDE ANNUAL SERVICE TO THE FIRE PUMP SYSTEM AND CONTROL PANEL LOCATED AT THE PUMP HOUSE OF THE CORRECTIONAL FACILITY FOR A TOTAL COST OF \$2,503.00 ANNUALLY FOR THE TERM OF 9/1/20 THROUGH 8/31/21.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENT WITH JOHNSON CONTROLS.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

COVID-19 COUNTY RELIEF BLOCK GRANT:

#20-536 GRANT AWARDS/FIRST ROUND:

THE AWARDING OF CONTRACT PAYMENTS FOR THE FIRST ROUND OF THE COUNTY RELIEF BLOCK GRANT WERE SUBMITTED FOR APPROVAL.

SMALL BUSINESS

<u>ENTITY NAME</u>	<u>AWARD AMOUNT</u>
A'S FAMILY CUTS BARBERSHOP	\$ 3,685.00
JIM THORPE MASSAGE & WELLNESS STUDIO	\$ 8,000.00
KATELYN NAILS	\$ 6,786.00

MUNICIPALITIES

<u>ENTITY NAME</u>	<u>AWARD AMOUNT</u>
LANSFORD BOROUGH	\$ 17,331.21
PALMERTON BOROUGH	\$ 17,404.00

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE AGREEMENTS TO AWARD PAYMENTS FOR THE FIRST ROUND OF THE COUNTY RELIEF BLOCK GRANT.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

DISTRICT COURT OFFICES:

#20-537 CONSTABLES:

UTILIZATION OF CONSTABLES FOR COVERAGE IN ALL FOUR DISTRICT COURT OFFICES TO DECEMBER 30, 2020, AT THE RATE OF \$13.00 PER HOUR PER THE CONSTABLE FEE BILL AND REQUEST OF THE COURT.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE UTILIZATION OF CONSTABLES FOR COVERAGE IN ALL FOUR DISTRICT COURT OFFICES TO DECEMBER 30, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

OCTOBER 29,2020

PLANNING & DEVELOPMENT: \$14,608.00 (INCLUDES BOTH MOVES)

ELECTIONS: \$2,944.00

ADULT PROBATION: \$1,472.00

VETERANS AFFAIRS: \$2,122.00

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE PROPOSAL FROM GLOSE MOVING & STORAGE, INCORPORATED, DBA O'BRIEN'S MOVING AND STORAGE.

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

PROCLAMATION:

#20-542 EPILEPSY AWARENESS MONTH:

A PROCLAMATION RECOGNIZING NOVEMBER AS "EPILEPSY AWARENESS MONTH".

PROCLAMATION #2020-10
EPILEPSY AWARENESS MONTH

WHEREAS, EPILEPSY IS A NEUROLOGICAL CONDITION SOMETIMES REFERRED TO AS A SEIZURE DISORDER AND IS CHARACTERIZED BY RECURRING SEIZURES AND 1 IN 26 PEOPLE WILL DEVELOP EPILEPSY IN THEIR LIFETIME; AND

WHEREAS, MORE THAN 209,000 PENNSYLVANIANS LIVE WITH EPILEPSY OR A SEIZURE DISORDER; AND

WHEREAS, UP TO 50,000 AMERICANS DIE EACH YEAR FROM SEIZURES AND RELATED CAUSES, INCLUDING SUDDEN UNEXPLAINED DEATH IN EPILEPSY; AND

WHEREAS, THE EPILEPSY FOUNDATION-EASTERN PENNSYLVANIA LEADS THE FIGHT TO STOP SEIZURES, FIND A CURE, AND OVERCOME THE CHALLENGES CREATED BY EPILEPSY. THE FOUNDATION IS DEDICATED TO ENSURING THAT ALL PEOPLE WITH SEIZURES AND EPILEPSY ARE ABLE TO PARTICIPATE IN ALL LIFE'S EXPERIENCES. PREVENTION AND CONTROL OF EPILEPSY CAN BE ACHIEVED THROUGH CONTINUED COMMUNITY EDUCATION AND AWARENESS PROGRAMS; AND

WHEREAS, STATE FUNDING IN PENNSYLVANIA CURRENTLY SUPPORTS PROGRAMS THAT PROVIDE TECHNICAL ASSISTANCE, TRAINING AND SUPPORT TO PENNSYLVANIA'S SCHOOL NURSES, TEACHERS AND STUDENTS ON SEIZURE RECOGNITION AND FIRST AID; AND

WHEREAS, STATE FUNDING ALSO SUPPORTS PROGRAMS THAT PROVIDE PATIENT EDUCATION, PUBLIC AWARENESS, INFORMATION AND REFERRAL SERVICES FOR CHILDREN AND THEIR FAMILIES LIVING WITH SEIZURES IN PENNSYLVANIA; AND

WHEREAS, THE EPILEPSY FOUNDATION-EASTERN PENNSYLVANIA IS CELEBRATING 40 YEARS OF SERVICE AND DEDICATION TO PENNSYLVANIA COMMUNITIES; AND

WHEREAS, THE COMMONWEALTH HAS HISTORICALLY SUPPORTED THE CREATION AND EXPANSION OF EPILEPSY SUPPORT SERVICES AND AWARENESS PROGRAMS THROUGH FEDERAL AND STATE APPROPRIATIONS.

THEREFORE, THE COMMISSIONERS OF CARBON COUNTY HEREBY RECOGNIZE NOVEMBER 2020 AS

EPILEPSY AWARENESS MONTH

IN THE COUNTY OF CARBON TO PROMOTE EPILEPSY AWARENESS AND EDUCATION THROUGHOUT THE COUNTY.

ADOPTED BY THE CARBON COUNTY BOARD OF COMMISSIONERS THIS 29TH DAY OF OCTOBER, 2020.

CARBON COUNTY BOARD OF COMMISSIONERS

/S/ WAYNE E. NOTHSTEIN, CHAIRMAN

/S/ ROCKY C. AHNER, VICE-CHAIRMAN

/S/ CHRIS L. LUKASEVICH, MEMBER

ATTEST:

/S/ ELOISE K. AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ADOPT THE PROCLAMATION
RECOGNIZING "EPILEPSY AWARENESS MONTH".

BOARD POLLED: AHNER YES
LUKASEVICH YES
NOTHSTEIN YES

#20-543 RESOLUTION:

DISTINGUISHED CITIZENS AWARD/GAROFALO:

A RESOLUTION HONORING ELISSA GAROFALO, PRESIDENT OF THE DELAWARE AND LEHIGH
NATIONAL HERITAGE CORRIDOR FOR THE 2020 CARBON COUNTY FRIENDS OF SCOUTING, DISTINGUISHED
CITIZENS AWARD.

RESOLUTION 20-034

WHEREAS, THE MINSI TRAILS COUNCIL, BOY SCOUTS OF AMERICA, SPONSORS AN ANNUAL FRIENDS OF
SCOUTING DINNER PROGRAM, ACKNOWLEDGING THE WORK OF INDIVIDUALS WHO HAVE PLAYED PROMINENT
ROLES IN THE COMMUNITY, INCLUDING HELPING TO PROMOTE BOY SCOUTING AND ITS VARIOUS PROGRAMS; AND

WHEREAS, THE HIGHLIGHT OF THE ANNUAL AWARDS PROGRAM IS THE PRESENTATION OF DISTINGUISHED
CITIZENS AWARDS, ONE OF WHICH IN 2020 WILL BE PRESENTED TO ELISSA GAROFALO, EXECUTIVE DIRECTOR,
DELAWARE & LEHIGH NATIONAL HERITAGE CORRIDOR; AND

WHEREAS, ELISSA GAROFALO HOLDS A CERTIFICATE IN STRATEGIC PERSPECTIVES IN NONPROFIT
MANAGEMENT FROM THE HARVARD BUSINESS SCHOOL EXECUTIVE EDUCATION PROGRAM AND A BACHELOR OF
SCIENCE IN URBAN & REGIONAL PLANNING FROM THE PENNSYLVANIA STATE UNIVERSITY. ELISSA WAS NAMED
ONE OF LEHIGH VALLEY'S 25 MOST INFLUENTIAL WOMEN, AND;

WHEREAS, ELISSA GAROFALO IS THE CURRENT PRESIDENT OF THE DELAWARE & LEHIGH NATIONAL
HERITAGE CORRIDOR, EASTON, PENNSYLVANIA. SHE SERVED AS THE VICE-PRESIDENT FROM 2000 TO JANUARY OF
2012. DURING HER TENURE, 132-MILES OF THE 165-MILE D&L TRAIL THAT CONNECTS WILKES-BARRE TO BRISTOL
HAS BEEN CONNECTED; AND

WHEREAS, THE "GET YOUR TAIL ON THE TRAIL" WELLNESS INITIATIVE WAS LAUNCHED IN PARTNERSHIP
WITH ST. LUKE'S UNIVERSITY HEALTH NETWORK; THE "TALES OF THE TOWPATH" EDUCATIONAL CURRICULUM HAS
BEEN EXPANDED TO MORE THAN 70 ELEMENTARY SCHOOLS; 4,000 STUDENTS HAVE PARTICIPATED IN RELATED
FIELD TRIPS; AND THE LEHIGH VALLEY GREENWAYS CONSERVATION LANDSCAPE PROGRAM HAS BECOME A MODEL
CONSERVATION LANDSCAPE PROGRAM IN THE COMMONWEALTH; AND

WHEREAS, ELISSA BELIEVES HER GREATEST SUCCESS ARE HER TWO CHILDREN, MAGGIE AND JAY MARSDEN.

NOW, THEREFORE, THIS 22ND DAY OF OCTOBER, 2020, THE MEMBERS OF THE CARBON COUNTY BOARD OF
COMMISSIONERS DESIRE TO ACKNOWLEDGE ELISSA GAROFALO'S SELECTION AS A 2020 FRIEND OF SCOUTING BY
THE MINSI TRAILS COUNCIL, BOY SCOUTS OF AMERICA; ADOPT THIS RESOLUTION AS A MEANS OF DOCUMENTING
THE HONOR BESTOWED UPON HER; OFFER TO ELISSA THEIR HEARTIEST CONGRATULATIONS, AND ORDER THAT A
COPY OF THIS RESOLUTION BE PRESENTED TO ELISSA GAROFALO.

CARBON COUNTY BOARD OF COMMISSIONERS

/S/ WAYNE E. NOTHSTEIN, CHAIRMAN
/S/ ROCKY AHNER
/S/ CHRIS LUKASEVICH

ATTEST:

/S/ COLLEEN KLEIN, ASSISTANT CHIEF CLERK

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO RATIFY THE RESOLUTION HONORING
ELISSA GAROFALO FOR THE 2020 CARBON COUNTY FRIENDS OF SCOUTING, DISTINGUISHED CITIZENS
AWARD.

BOARD POLLED: AHNER YES
LUKASEVICH YES

COMMISSIONERS' REPORTS:

COMMISSIONER AHNER COMMENTED ON THE FOLLOWING:

- ELECTION OFFICE RECEIVING 11,235 MAIL-IN BALLOTS; APPROXIMATELY 8,200 MAIL-IN BALLOTS HAVE BEEN COMPLETED AND RETURNED AS OF OCTOBER 29, 2020; ENCOURAGED INDIVIDUALS THAT HAVE APPLIED FOR MAIL-IN BALLOTS OR ABSENTEE BALLOTS TO DROP THEIR COMPLETED BALLOTS OFF AT THE COUNTY ELECTION OFFICE.
- COMPLETION OF THE AWARDING OF CONTRACT PAYMENTS FOR THE FIRST OF THE COUNTY RELIEF BLOCK GRANT.

COMMISSIONER LUKASEVICH SPOKE OF THE FOLLOWING:

- DEADLINE FOR THE SUBMISSION OF APPLICATIONS FOR THE SECOND ROUND OF THE COUNTY RELIEF BLOCK GRANT IS OCTOBER 30, 2020.
- 71 APPLICANTS CURRENTLY RECEIVED FOR THE SECOND ROUND OF THE COUNTY RELIEF BLOCK GRANT.
- EMPHASIZED THE PUBLIC TO VOTE IN THE GENERAL ELECTION ON NOVEMBER 3, 2020.

COMMISSIONER NOTHSTEIN DISCUSSED THE FOLLOWING:

- MAIL-IN AND ABSENTEE BALLOTS MUST BE POSTMARKED BY 8:00 P.M. ON NOVEMBER 3, 2020 AND RECEIVED IN THE ELECTION OFFICE BY 5:00 P.M. NOVEMBER 6, 2020.
- POLLING PRECINCTS RESULTS FROM ELECTION NIGHT WILL BE RELEASED; HOWEVER, MAIL-IN AND ABSENTEE BALLOTS TOTALS WILL NOT BE RELEASED UNTIL ALL BALLOTS ARE PROCESSED AND SCANNED IN.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 10:50 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

WAYNE E. NOTHSTEIN, CHAIRMAN