

JULY 16, 2020

THE REGULAR WEEKLY MEETING OF THE CARBON COUNTY BOARD OF COMMISSIONERS CONVENE
THIS DATE AT 10:30 A.M. IN THE COMMISSIONERS' MEETING ROOM, CARBON COUNTY ADMINISTRATION
BUILDING, JIM THORPE, PENNSYLVANIA.

PRESENT WERE COMMISSIONERS LUKASEVICH AND AHNER, CHIEF CLERK/COUNTY ADMINISTRATOR
ELOISE AHNER, SOLICITOR MISCAVIGE, AND EXECUTIVE SECRETARY JEN BOGER.

THE COUNTY CONTROLLER, COUNTY TREASURER, CHIEF ADULT PROBATION OFFICER, ADULT
PROBATION OFFICERS SARA HORN AND NICOLE HOLLAND AND THE COURT ADMINISTRATOR WERE ALSO
PRESENT.

COMMISSIONER NOTHSTEIN WAS ABSENT.

MOMENT OF SILENCE:

A MOMENT OF SILENCE WAS OBSERVED.

PRAYER:

THE VICE-CHAIRMAN OFFERED THE PRAYER.

PLEDGE OF ALLEGIANCE:

THE MEETING OPENED WITH THE PLEDGE OF ALLEGIANCE.

OFFICIAL ACTIONS OF THE CARBON COUNTY BOARD OF COMMISSIONERS:

MINUTES:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE MINUTES OF THE
PREVIOUS MEETING HELD JULY 9, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES

GUESTS: (CONCERNING COUNTY BUSINESS AS PER COUNTY POLICY #2012-01 GOV)

THERE WERE NO GUESTS CONCERNING COUNTY BUSINESS.

PROCLAMATION:

#20-336 SUPERVISION WEEK:

A PROCLAMATION ACKNOWLEDGING JULY 19-25, 2020, AS "PRETRIAL, PROBATION AND PAROLE
SUPERVISION WEEK".

PRETRIAL, PROBATION, AND PAROLE SUPERVISION WEEK

JULY 19-25, 2020

WHEREAS, COMMUNITY CORRECTIONS IS AN ESSENTIAL PART OF THE JUSTICE SYSTEM; AND
WHEREAS, COMMUNITY CORRECTIONS PROFESSIONALS UPHOLD THE LAW WITH DIGNITY, WHILE
RECOGNIZING THE RIGHT OF THE PUBLIC TO BE SAFE-GUARDED FROM CRIMINAL ACTIVITY; AND

JULY 16, 2020

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE BUDGET TRANSFERS AS LISTED ON TRANSMITTALS DATED JULY 16, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES

SUPPLEMENTAL APPROPRIATIONS:

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO APPROVE THE SUPPLEMENTAL APPROPRIATION AS LISTED ON TRANSMITTAL DATED JULY 16, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES

EXPENDITURE APPROVAL:

GENERAL FUND CLEARING ACCOUNT:

APPROVAL OF CHECK NUMBERS 214358 THROUGH 214549 FOR EXPENDITURES THROUGH THE GENERAL FUND CLEARING ACCOUNT AS FOLLOWS:

GENERAL FUND	\$ 581,827.31
RENTAL PROPERTY FUND	\$ 320.19
COUNTY PARKING FUND	\$ 1,415.38
LIQUID FUELS FUND	\$ 95.56
AREA AGENCY ON AGING FUND	\$ 53,838.82
CHILDREN & YOUTH FUND	\$ 82,351.15
HUMAN SERVICE AGENCY FUND	\$ 3,425.00
DOMESTIC RELATIONS FUND	\$ 18,822.93
WORKFORCE INVESTMENT ACT FUND	\$ 15,188.76
PARKS & RECREATION FUND	\$ 8,277.03
CARBON TRANSPORTATION FUND	\$ 13,418.95
9-1-1 FUND	\$ 27,416.65
HAZ-MAT RESPONSE FUND	\$ 899.96
HUMAN SERVICE DEVELOPMENT FUNDS	\$ 220.86
HOMELESS GRANT FUND	\$ 219.60
CENTRALIZED BOOKING FUND	\$ 552.00
CAPITAL PROJECTS FUND	\$ 13,785.65
TAX CLAIM FUND	\$ 491,754.80
TOTAL:	\$1,313,830.60

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE PAYMENT OF THE CHECK NUMBERS AS LISTED ABOVE.

BOARD POLLED: AHNER YES
LUKASEVICH YES

TREASURER'S REPORT:

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ACCEPT THE TREASURER'S REPORT DATED JULY 1, 2020 TO JULY 10, 2020 REPORTING BALANCES AS FOLLOWS:

BALANCES AS OF JULY 10, 2020:

GENERAL FUND CHECKING ACCOUNT	\$ 1,954.05
GENERAL FUND SP NOW	\$ 10,108,294.95

PLGIT/PRIME	\$ 5,000,000.00
OPERATING RESERVE FUND SP NOW	\$ 32,068.86
PLGIT/PRIME	\$ 950,000.00
RENTAL PROPERTY FUND	\$ 190,635.85
COUNTY PARKING FUND SP NOW	\$ 369,030.38
PLGIT/PRIME	\$ 750,000.00
LIQUID FUELS TAX FUND	\$ 667,598.96
AREA AGENCY ON AGING FUND	\$ 391,291.08
CHILDREN & YOUTH FUND	\$ 605,224.49
HUMAN SERVICE AGENCY FUND	\$ 4,999.90
DOMESTIC RELATION IV-D FUND	\$ 193,363.71
WORKFORCE INVESTMENT ACT	\$ 34,436.55
PARKS & RECREATION FUND	\$ 72,993.19
CARBON TRANSPORTATION SYSTEM FUND	\$ 288,197.40
9-1-1 FUND	\$ 1,101,019.74
HAZMAT RESPONSE FUND	\$ 159,212.42
OFFENDER SUPERVISION FUND	\$ 302,865.55
ADULT ELECTRONIC MONITORING FUND	\$ 216,032.30
FARMLAND PRESERVATION FUND	\$ 68,012.35
HUMAN SERVICE DEVELOPMENT FUND	\$ 12,724.27
HOMELESS GRANT FUND	\$ 6,858.71
CENTRALIZED BOOKING FUND	\$ 204,152.67
VICTIM/WITNESS FUND	\$ 12,765.62
RECORDER OF DEEDS IMPROVEMENT FUND	\$ 38,016.29
COUNTY RECORDS IMPROVEMENTS FUND	\$ 5,887.60
JUVENILE SUPERVISION FEE FUND	\$ 40,466.19
COMMUNITY SERVICE FEE FUND	\$ 9,209.36
PROTHONOTARY AUTOMATION FUND	\$ 36,117.19
AFFORDABLE HOUSING FUND	\$ 261,877.84
CLERK OF COURTS AUTOMATION FUND	\$ 8,969.85
REGISTER OF WILLS AUTOMATION FUND	\$ 15,564.43
JUVENILE ELECTRONIC MONITORING FUND	\$ 6,278.12
VITAL STATS IMPROVEMENT FUND	\$ 29,612.47
SUBSTANCE ABUSE EDUCATION	\$ 177,772.96
LIQUID FUELS/ACT 44	\$ 572,971.05
HIGHWAY BRIDGE IMPROVEMENT ACT 13	\$ 650,080.15
VICTIMS SERVICES FUND	\$ 74,998.95
HOTEL ROOM EXCISE TAX FUND	\$ 28,668.37
CDBG FUND	\$ 19.56
DEBT SERVICE FUND	\$ 962,651.41
CAPITAL PROJECTS FUND SP NOW	\$ 2,590,415.31
PLGIT/PRIME	\$ 13,000,000.00
PLGIT/CD PURCHASE	\$ 0.00
FRINGE BENEFIT PAYMENT FUND	\$ 689,443.50
PAYROLL FUND	\$ 7,752.01
TAX CLAIM FUND	\$ 1,008,885.95

BOARD POLLED: AHNER YES
 LUKASEVICH YES

PERSONNEL REPORT:

EMPLOYMENT SEPARATION:

DANA S. DIGILIO, NESQUEHONING, PA – PART-TIME ELECTION CLERK, ELECTION DEPARTMENT – EFFECTIVE JULY 16, 2020.

JULY 16, 2020

COURT APPOINTMENT:

ALEXANDRIA MOHN, ALLENTOWN, PA – LAW CLERK - EFFECTIVE JULY 27, 2020.

HIRES:

PAIGE D. MCCURLEY, ALLENTOWN, PA – COUNTY CASEWORKER I, CHILDREN & YOUTH SERVICES – EFFECTIVE JULY 27, 2020.

SAMANTHA J. PATTEN, ALLENTOWN, PA – COUNTY CASEWORKER I, CHILDREN & YOUTH SERVICES – EFFECTIVE JULY 27, 2020.

CHANGE OF STATUS:

ERIN B. NORTHCUTT, LATTIMER MINES, PA

FROM: PART-TIME DISPATCHER TRAINEE, COMMUNICATIONS CENTER

TO: PART-TIME DISPATCHER, COMMUNICATIONS CENTER

EFFECTIVE: JULY 20, 2020

SEMINAR/TRAINING REQUESTS:

CORONER

GERALD D. JONES, JR.

MERI JONES

JOHN M. TUCMANOVICH

2020 PENNSYLVANIA STATE CORONER ASSOCIATION ANNUAL CONFERENCE

YORK, PA

COST: CONFERENCE FEE \$2,200 TOTAL, LODGING, MILEAGE

CHILDREN & YOUTH SERVICES

RHIANNA L. DELICH

CASE MANAGEMENT NEW USER TRAINING WEBINAR

JIM THORPE, PA

ELECTIONS

LISA R. DART

1ST JOINT SUMMER MEETING

POCONO MANOR, PA

COST: CONFERENCE FEE \$15, LODGING, MEALS, MILEAGE (IF COUNTY VEHICLE IS UNAVAILABLE)

HUMAN RESOURCES

DAWN M. BOWMAN

LISA A. MARKS

COVID- NATION: RETURN TO WORK, CHANGES TO WORK AND 2021 WEBINAR

JIM THORPE, PA

COURTS SEMINAR/TRAINING REQUEST ACKNOWLEDGEMENTS:

ADULT PROBATION

KEEGAN J. MCDEVITT

BASIC FIREARMS TRAINING ACADEMY: CLASSROOM INSTRUCTION

HARRISBURG, PA

COST: LODGING

BASIC FIREARMS TRAINING ACADEMY: RANGE INSTRUCTION
ANNVILLE, PA
COST: LODGING

MOTION BY MR. AHNER, SECONDED BY MR. LUKASEVICH, TO ACCEPT THE PERSONNEL REPORT
DATED JULY 16, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES

CORRESPONDENCE:

THE ANNUAL REPORT OF THE CARBON COUNTY CONTROLLER FOR THE YEAR ENDED DECEMBER 31,
2019 WAS RECEIVED.

MINUTES RECEIVED: MARCH 10, 2020 MEETING OF THE CARBON COUNTY AGRICULTURAL LAND
PRESERVATION BOARD; JULY 10, 2020 MEETING OF THE CARBON COUNTY PARKS AND RECREATION
COMMISSION.

THE JUNE 2020 MONTHLY REPORT WAS RECEIVED FROM THE CARBON COUNTY RECORDER OF
DEEDS.

A LETTER WAS RECEIVED FROM THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY
(PCCD) REGARDING GRANT AWARDS DUE TO THE FIVE (5) MONTH BUDGET RECENTLY EXECUTED BY THE
LEGISLATURE.

NUMEROUS EMAILS RECEIVED FROM INDIVIDUALS REGARDING RESTRICTING SWIMMING TO
COUNTY RESIDENTS AND SEASON PASS HOLDERS AT MAUCH CHUNK LAKE PARK.

AN ADDENDUM TO THE ORIGINAL PERMIT ISSUED ON FEBRUARY 26, 2007 WAS RECEIVED REGARDING
THE FOLLOWING PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION:

LEHIGH ANTHRACITE, LP
SURFACE MINING PERMIT NO. 13160101C
KAMC STRIP MINE OPERATION
NESQUEHONING BOROUGH, CARBON COUNTY

CORRESPONDENCE WAS RECEIVED FROM THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION –
ENGINEERING DISTRICT 5-0 FOR THE FOLLOWING PROJECTS:

PROPOSED DETOUR APPROVAL REQUEST
BRIDGE REPLACEMENT PROJECT
T-516 (NORTH OLD STAGE ROAD) OVER MUD RUN
CARBON COUNTY BRIDGE #12
KIDDER & PENN FOREST TOWNSHIP, CARBON COUNTY
MPMS #11140

PROJECT SCHEDULE AND FINAL DESIGN STATUS REPORT #2
AGREEMENT E04098, PART 2-FINAL DESIGN
CARBON COUNTY BRIDGE #12
T-516 (NORTH OLD STAGE ROAD) OVER MUD RUN
KIDDER & PENN FOREST TOWNSHIP, CARBON COUNTY

ADULT PROBATION:

JULY 16, 2020

#20-337 INTERMEDIATE PUNISHMENT:

A REQUEST WAS RECEIVED FROM THE CHIEF ADULT PROBATION OFFICER FOR SUBMISSION OF GRANT APPLICATION FOR FUNDING FROM THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) FOR CARBON COUNTY'S INTERMEDIATE PUNISHMENT PROGRAM. THE GRANT WILL FUND THE FOLLOWING PROJECTS: ONE ADULT PROBATION OFFICER, PURCHASE DRUG TESTING SUPPLIES AND PAY FOR TREATMENT FOR OFFENDERS WHO ARE NOT ELIGIBLE FOR MEDICAL ASSISTANCE.

PROJECT PERIOD: JULY 1, 2020 TO JUNE 30, 2021; FUNDING \$82,725.00 – SUBJECT TO FIVE (5) MONTH BUDGETING ENACTED BY LEGISLATURE.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE SUBMISSION OF AN APPLICATION FOR FUNDING FROM THE PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD) FOR CARBON COUNTY'S INTERMEDIATE PUNISHMENT PROGRAM.

BOARD POLLED: AHNER YES
LUKASEVICH YES

COUNTY BUILDINGS:

#20-338 HVAC REPAIRS/ADMINISTRATION BUILDING:

JOHNSON CONTROLS:

RATIFY THE PROPOSAL SUBMITTED BY JOHNSON CONTROLS, INCORPORATED, OF ALLENTOWN, PENNSYLVANIA, TO REPAIR THE ENGINE FOR THE HVAC METASYS SYSTEM FOR THE COUNTY ADMINISTRATION BUILDING AT A COST OF \$6,783.62.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY THE PROPOSAL WITH JOHNSON CONTROLS.

BOARD POLLED: AHNER YES
LUKASEVICH YES

COURTS:

#20-339 RENEWAL AGREEMENT/CONTACT WIRELESS:

A REQUEST WAS RECEIVED FROM THE DOMESTIC RELATIONS OFFICE TO RENEW THE AGREEMENT WITH CONTACT WIRELESS OF ALBUQUERQUE, NEW MEXICO, FOR TEXT PAGE PRO MESSAGING PROGRAM THAT WOULD BE AVAILABLE TO ENFORCEMENT OFFICERS ALLOWING INCREASED COMMUNICATION WITH CLIENTS TO INCREASE SUPPORT COLLECTIONS. THE MONTHLY SERVICE FOR THREE (3) DEDICATED PHONE/TEXT LINES AT A TOTAL COST OF \$99.84/MONTH AND PREPAID FOR TWELVE (12) MONTHS IS EFFECTIVE AUGUST 1, 2020 AND TERMINATES JULY 31, 2021.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE RENEWAL AGREEMENT WITH CONTACT WIRELESS.

BOARD POLLED: AHNER YES
LUKASEVICH YES

#20-340 GUYETTE/MODIFICATION:

A REQUEST WAS RECEIVED TO RATIFY THE MODIFICATION TO THE AGREEMENT/ESTIMATE #20310-R WITH GUYETTE COMMUNICATIONS OF PLYMOUTH, PENNSYLVANIA, TO INSTALL EQUIPMENT TO THE ALTERNATE WITNESS STAND IN COURTROOM #1 FOR A TOTAL COST OF \$1,643.00. PRICING INCLUDES ALL DELIVERY, INSTALLATION, PROGRAMMING, OPERATOR INSTRUCTION COSTS AND ONE-YEAR WARRANTY. (COVID-19)

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY THE MODIFICATION TO THE AGREEMENT/ESTIMATE #20310-R WITH GUYETTE COMMUNICATIONS.

BOARD POLLED: AHNER YES
LUKASEVICH YES

EMERGENCY MANAGEMENT:

#20-341 LEPC/APPOINTMENT:

A COMMUNICATION WAS RECEIVED REGARDING THE APPOINTMENT OF DONNA MCGARRY, PALMERTON BOROUGH TO SERVE ON THE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC).

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE APPOINTMENT OF DONNA MCGARRY TO THE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC).

BOARD POLLED: AHNER YES
LUKASEVICH YES

HUMAN SERVICES:

#20-342 NON-BLOCK GRANT PLAN:

A REQUEST WAS RECEIVED TO APPROVE AND EXECUTE THE HUMAN SERVICES NON-BLOCK GRANT PLAN FOR THE 2020-2021 STATE FISCAL YEAR FOR CARBON COUNTY'S HSDF, HAP, AND D&A PROGRAMS.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE HUMAN SERVICES NON-BLOCK GRANT PLAN FOR THE 2020-2021 STATE FISCAL YEAR FOR CARBON COUNTY'S HSDF, HAP, AND D&A PROGRAMS.

BOARD POLLED: AHNER YES
LUKASEVICH YES

PLANNING & DEVELOPMENT:

#20-343 CDBG/LIMITED ENGLISH PROFICIENCY PLAN:

A REQUEST WAS RECEIVED FROM THE PLANNING DIRECTOR FOR ADOPTION AND EXECUTION OF THE FOUR FACTOR ANALYSIS & LIMITED ENGLISH PROFICIENCY PLAN AND CERTIFICATION OF COMPLETION REQUIRED FOR THE FY2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)-CV APPLICATION & EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO ADOPT AND EXECUTE THE FOUR FACTOR ANALYSIS & LIMITED ENGLISH PROFICIENCY PLAN AND CERTIFICATION OF COMPLETION

BOARD POLLED: AHNER YES
LUKASEVICH YES

PARKING LOTS & METERED PARKING:

#20-344 UNITED PUBLIC SAFETY/EQUIPMENT:

ACCEPTANCE OF A QUOTE FROM UNITED PUBLIC SAFETY OF FORT WASHINGTON, PENNSYLVANIA FOR THE PURCHASE OF THREE (3) CITEPRO HAND HELD ENFORCEMENT DEVICES UNDER COSTARS CONTRACT #33-015. QUOTE COVERS HARDWARE (EQUIPMENT), DATA PLAN, WARRANTY, LICENSING, SOFTWARE SUPPORT, TRAINING, CLOUD SET UP AND OUT OF STATE DMV RESEARCH WAS SUBMITTED FOR APPROVAL.

JULY 16, 2020

YEAR 1	\$22,383.64
YEAR 2	\$11,483.64
YEAR 3	\$11,483.64

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE THE ACCEPTANCE OF THE QUOTE FROM UNITED PUBLIC SAFETY.

BOARD POLLED: AHNER YES
LUKASEVICH YES

TEAMSTERS:

#20-345 HAZARD PAY:

RATIFY TERMINATION OF HAZARD PAY FOR TEAMSTERS LOCAL 773, CORRECTIONAL OFFICERS AND SERGEANTS, FOR ANY WORK PERFORMED AFTER JULY 20, 2020 WAS SUBMITTED FOR APPROVAL.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO RATIFY THE TERMINATION OF HAZARD PAY FOR TEAMSTERS LOCAL 773, CORRECTIONAL OFFICERS AND SERGEANTS, FOR ANY WORK PERFORMED AFTER JULY 20, 2020.

BOARD POLLED: AHNER YES
LUKASEVICH YES

SOLICITOR'S REPORT:

COMMUNICATIONS/911

#20-346 NON-DISCLOSURE AGREEMENT/AT&T:

A REQUEST WAS RECEIVED FROM THE 9-1-1 DIRECTOR FOR A NON-DISCLOSURE AGREEMENT WITH AT&T OF DALLAS, TEXAS, FOR CARBON COUNTY TO RECEIVE TEXT-TO-911 FROM AT&T CUSTOMERS.
*APPROVED THROUGH THE STATEWIDE INTERCONNECTIVITY PROJECT FOR CARBON COUNTY.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE AND EXECUTE THE NON-DISCLOSURE AGREEMENT WITH AT&T.

MR. AHNER DISCUSSED THE AT&T AGREEMENT WILL ASSIST WITH INDIVIDUALS HAVING THE ABILITY TO TEXT 911 WITH AN EMERGENCY.

BOARD POLLED: AHNER YES
LUKASEVICH YES

RESOLUTION:

#20-347 MCLP/RESTRICTED USE:

AN APPROVAL WAS SUBMITTED EXTENDING THE RESTRICTION OF SWIMMING AT MAUCH CHUNK LAKE PARK TO COUNTY RESIDENTS AND SEASON PASS HOLDERS PREVIOUSLY ESTABLISHED UNDER RESOLUTION #20-024.

MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, TO APPROVE EXTENDING THE RESTRICTION OF SWIMMING AT MAUCH CHUNK LAKE PARK TO COUNTY RESIDENTS AND SEASON PASS HOLDERS ONLY WHICH WAS PREVIOUSLY ESTABLISHED UNDER RESOLUTION #20-024 THROUGH SEPTEMBER 7, 2020.

MR. AHNER SPOKE ON NUMEROUS CORRESPONDENCE RECEIVED REGARDING RESTRICTION OF SWIMMING AT MAUCH CHUNK LAKE PARK TO COUNTY RESIDENTS AND SEASON PASS HOLDERS ONLY.

MR. LUKASEVICH CLARIFIED CAMPING AND PAVILION RENTAL IS OPEN FOR ALL AND INCLUDES ACCESS TO SWIMMING.

BOARD POLLED: AHNER YES
LUKASEVICH YES

FURTHER BUSINESS:

#20-348 MOTION BY MR. LUKASEVICH, SECONDED BY MR. AHNER, FOR THE BOARD OF COMMISSIONERS TO MAKE AVAILABLE THE RESOURCES OF THE SHERIFF'S DEPARTMENT BY PROVIDING ADDITIONAL PERSONNEL AT MAUCH CHUNK LAKE PARK ON WEEKENDS AND HOLIDAYS THROUGH THE EXTENSION PERIOD.

BOARD POLLED: AHNER YES
LUKASEVICH YES

COMMISSIONERS' REPORTS:

COMMISSIONER AHNER SPOKE ON THE FOLLOWING:

- THE PURCHASE OF CITEPRO HAND HELD ENFORCEMENT DEVICES FROM UNITED PUBLIC SAFETY TO ASSIST WITH THE KIOSK.
- THANKED CHIEF ADULT PROBATION OFFICER RICHMOND PARSONS AND ADULT PROBATION REGARDING SUBMISSION OF GRANT APPLICATION.
- HVAC REPAIRS FOR THE COUNTY ADMINISTRATION BUILDING
- PATRONIZE THE CAMP STORE CONCESSION AND FOOD & REFRESHMENT CONCESSION LOCATED AT MAUCH CHUNK LAKE PARK.
- GOVERNOR WOLF'S ORDER TO WEAR MASK

COMMISSIONER LUKASEVICH COMMENTED ON THE FOLLOWING:

- SEPTEMBER BEING THE ANTICIPATED START DATE FOR THE KIOSK.
- COVID-19 CARBON COUNTY RELIEF BLOCK GRANT PROGRAM AVAILABLE ON THE COUNTY WEBSITE; ON JULY 24, 2020 AT 10:00 A.M. A LIVE STREAM WILL BE HELD FOR CLARIFICATION REGARDING THE COUNTY RELIEF BLOCK GRANT PROGRAM; APPLICATIONS WILL BE ACCEPTED THROUGH JULY 31, 2020.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD,

THE MEETING OF THE BOARD OF COMMISSIONERS ADJOURNED AT 10:52 A.M.

ELOISE K. AHNER,
CHIEF CLERK/COUNTY ADMINISTRATOR

ROCKY C. AHNER, VICE-CHAIRMAN