

## **AGENDA**

**MEETING:** Inspectors of the Carbon County Jail.

**DATE:** October 20, 2021

1. Call to Order.
2. Pledge of Allegiance.

**THESE PROCEEDINGS ARE BEING RECORDED FOR THE SOLE PURPOSE OF CONSTITUTING THE ACCURACY OF WRITTEN MINUTES. TAPES ARE REUSED, ELIMINATING RECORDED RECORDS OF THESE PROCEEDINGS.**

3. Guests:

### **OFFICIAL ACTIONS OF THE INSPECTORS OF THE CARBON COUNTY JAIL:**

4. Approval of the minutes for the meetings held
  - Regular Meeting of September 15, 2021 **(Motion)**
5. Report of Executive Sessions held.
6. Report of Committees:
  - Maintenance Report
  - Work Release Report
  - Warden's Report **(Motion)**
  - Executive Session **(If Needed)**
  - Personnel Report **(Motion)**
7. New Business/Old Business
  - Correspondence
  - Solicitor's Report
8. Further Business
9. Adjournment