

**AGENDA**

**MEETING:** Inspectors of the Carbon County Jail.

**DATE:** November 18, 2020

1. Call to Order.
2. Pledge of Allegiance.

**THESE PROCEEDINGS ARE BEING RECORDED FOR THE SOLE PURPOSE OF CONSTITUTING THE ACCURACY OF WRITTEN MINUTES. TAPES ARE REUSED, ELIMINATING RECORDED RECORDS OF THESE PROCEEDINGS.**

3. Guests:

**OFFICIAL ACTIONS OF THE INSPECTORS OF THE CARBON COUNTY JAIL:**

4. Approval of the minutes for the meetings held  
October 21, 2020 (Motion)
5. Report of Executive Sessions held.
6. Report of Committees:
  - Maintenance Report
  - Work Release Report
  - Warden's Report (Motion)
  - Executive Session
  - Personnel Report (Motion)
7. New Business/Old Business
  - Correspondence
  - Solicitor's Report
8. Further Business
9. Adjournment