

PA # _____

MOORING # _____

MAUCH CHUNK LAKE PARK

MOORING FEE

\$45.00 County Resident (Please check box) \$55.00 Non-County Resident (Please check box)

Name: _____

Address: _____ City _____ State _____ Zip _____

Phone # _____ E-Mail _____

Boat Length: _____ Manufacturer: _____ PA# _____

MOORING INFORMATION

- **Current copy of PA Registration required with application.**
- You may place your boat on the mooring site starting **APRIL 1st**.
- Your boat **MUST BE REMOVED BY DECEMBER 1ST. (NO EXCEPTIONS)**
- PA Registration Numbers must be displayed on all boats moored.

RELEASE: I hereby release Carbon County Parks and Recreation Department for any and all losses or damage to my boat or equipment while moored at the Mauch Chunk Lake Park.

Boat Owner's Signature _____
Please sign

WINTER BOAT STORAGE FEE

\$100.00 County Resident \$125.00 Non-County Resident
Please check appropriate box.

- Winter boat storage is available from **November until April 30TH**.
- Applications will be accepted until **November 15th** for winter storage
- **All cars, anchors and any other accessories must be removed before they can be stored**

THIS AGREEMENT made this ____ day of _____, 20____, between the COUNTY OF CARBON (hereinafter called "LESSOR") and _____ (hereinafter called "LESSEE");
NAME

1. **LESSOR** hereby leases to **LESSEE** storage space in the barn located on the MAUCH-CHUNK LAKE PARK property, for the storage of a boat (hereinafter described as "_____ PA# _____") for the term of six (6) months for the flat rental of fifty dollars (\$50.00) per boat. **LESSEE** will have this boat placed in storage for the **winter** during the month of **NOVEMBER** and removed from storage during the month of **APRIL**. Boats must be removed by **MAY 1st** or an additional \$50.00 will be charged for summer storage.

2. **LESSEE** hereby agrees to save, hold and keep **LESSOR** safe, harmless, and indemnified from and against any and all claims, demands, judgments, court costs and liabilities of every kind and description for injury to and death to persons and damage to an loss of property which are caused by and arise from any reason whatsoever other than that caused in whole or in part by the **LESSOR**, it's agents, servants or employees.

COUNTY OF CARBON

BY _____
(LESSOR)

BY _____
(LESSEE)

Make checks Payable to:

CARBON COUNTY PARKS AND RECREATION FUND
625 LENTZ TRAIL
JIM THORPE, PA 18229-1902
PHONE: (570) 325-3669 - FAX: (570) 325-4166