

**CARBON COUNTY PARKS & RECREATION DEPARTMENT
 MAUCH CHUNK LAKE PARK
 625 LENTZ TRAIL
 JIM THORPE, PA 18229
 TELEPHONE 570-325-3669 - FAX 570-325-4166**

APPLICATION FOR 2019 SEASON MEMBERSHIP

Name _____

Address _____
(Street) (City) (State) (Zip Code)

Phone _____ E-mail _____

Signature _____ Date of Application _____

CHECK ONE:

CARBON COUNTY RESIDENT

- Family of 4 - prior to May 23, 2019 **\$40.00** Additional Family Members ____ x \$4.00
- Family of 4 – beginning May 24, 2019 **\$50.00** Additional Family Members ____ x \$4.00
- Individual – prior to May 23, 2019 **\$20.00**
- Individual – beginning May 24, 2019 **\$25.00**

- Additional passes may be purchased @ \$4 per family member. No charge for Children 3 and under.

NON-COUNTY RESIDENT

- Family of 4 - prior to May 23, 2019 **\$100.00** Additional Family Members ____ x \$5.00
- Family of 4 - beginning May 24, 2019 **\$100.00** Additional Family Members ____ x \$5.00
- Individual Membership prior to May 23, 2019 **\$50.00**
- Individual Membership beginning May 24, 2019 **\$50.00**

- Additional passes may be purchased @ \$5 per family member. No Charge for Children 3 and under.

Please make check payable to Parks & Recreation Fund.

Family Membership – Mother, Father, and Children through Summer of 12th Grade

Names of family members to be included in Membership (Do not include Children 3 and under):

FULL NAME	AGE	FULL NAME	AGE
(1) _____	_____	(5) _____	_____
(2) _____	_____	(6) _____	_____
(3) _____	_____	(7) _____	_____
(4) _____	_____	(8) _____	_____

Membership Tags must be picked up at park office on or after opening day.